PHOENIXVILLE BOROUGH COUNCIL
Tuesday, July 14, 2026
7:00 PM

AGENDA

I. Pledge of Allegiance/Moment of Silence

II. Roll Call – Borough Manager

III. Swearing in.

A. Swearing in of Patrol Officer Brian C. Moore – Mayor Urscheler

IV. Public Comment

V. Presentations

VI. Consent Agenda

A. Approval of June 9, 2026, Regular Meeting Minutes.

B. Items from Historical and Architectural Review Board:

1. Motion to approve the Certificate of Appropriateness for renovations and signage at 425 Bridge Street.

C. Items from Parks and Recreation Committee:

1. Motion to approve a Temporary Community Event Application for the Greenixville – The Phoenixville Green Earth Festival under the Veterans Memorial Gay Street Bridge and along the French Creek Trail on Saturday, September 19, 2026 from 9:00 am to 12:00 pm. Conditioned upon receipt of valid Certificate of Insurance naming Borough as Additional Insured.

D. Items from Finance Committee:

1. Motion to approve the 2026 Pre-Paid dated 5/1/2026 - 5/31/2026 in the amount of $2,131,257.54.

2. Motion to approve the 2026 Pre-Paid Credit Card Statement dated 5/1/2026 - 5/31/2026 in the amount of $63,533.43.

3. Motion to approve the 2026 Pre-Paid ACH dated 5/31/2026 in the amount of $392,618.76.

4. Motion to approve Budget Transfer 2026-05 from Emergency Safety (IT/Communications) in the amount of $1,812.00 and (Training & Conferences) in the amount of $3,975.00 to Emergency Safety (Operating Supplies) for new EOC Base Station.

VII. Communications/Council Participation

VIII. Mayor's Report

IX. Appointments

A. Call for Residents interested in being appointed to various Boards and Commissions.

B. Motion to appoint one person to fill the vacant position on the Tree Advisory Commission for the term expiring June 30, 2031.

C. Motion to appoint one person to fill the vacant position on the Human Relations Commission for the term expiring March 31, 2029.

D. Interview applicant interested in being appointed to the Human Relations Commission for the term expiring March 31, 2028.

X. New Business

A. Motion to authorize a letter of support to allow public libraries to continue serving as Passport Acceptance Facilities and retain passport execution fees.

B. Motion to authorize Borough Staff and Solicitor to prepare and execute Fire Hydrant Inspection Easement Agreements on behalf of the Borough of Phoenixville.

XI. Public Hearings

XII. Resolution/Ordinances

A. Motion to adopt a Resolution acknowledging David Gill for his service on the Recreation Board.

B. Motion to adopt a Resolution acknowledging Mary Foote for her service on the Tree Advisory Commission.

C. Motion to adopt a Resolution acknowledging Reverend Lee Paczulla for her service on the Human Relations Commission.

D. Motion to adopt a Resolution acknowledging Linda Giovagnoli for her service on the Human Relations Commission.

E. Motion to adopt an ordinance amendment to Chapter 2, "Animals" by adding a new Part 6 "Retail Sale of Dogs".

F. Motion to adopt an ordinance amendment to Chapter 13 "Licenses, Permits, and General Business Regulations".

G. Motion to adopt an ordinance amendment to Chapter 15 "Motor Vehicles and Traffic".

H. Motion to adopt a Resolution authorizing the acceptance of Boro Tract Easement Agreement.

I. Motion to adopt a Resolution authorizing acquisition of certain Real Estate located at 15 Water Street pursuant to a certain Agreement of Sale in Lieu of Condemnation.

XIII. Reports of Committees, Boards, and Commissions

A. Historical and Architectural Review Board – Ms. Dugan

B. Planning Commission - Mr. Moore

C. Phoenixville Regional Planning Committee – Mrs. McGhee

D. Recreation Board – Ms. Dugan

E. Tree Advisory Commission – Mr. Weiss

F. Human Relations Commission – Ms. Burckley

XIV. Council Action referred from:

A. Personnel and Public Safety Committee- Ms. Burckley

1. No action to report.

B. Parks and Recreation Committee - Mr. Moore

1. No action to report.

C. Policy Committee - Mrs. Vogel

1. Motion to schedule and advertise an Ordinance amendment to Chapter 1, "Administration and Government," Part 7 "Pensions, Retirement and Social Security" of the Code of Phoenixville Borough.

D. Infrastructure, Technology Transportation & Sustainability Committee - Mr. Weiss

1. No action to report.

E. Finance Committee - Ms. Dugan

1. No action to report.

XV. Public Comment

XVI. Communication/Council Participation

XVII. Staff Reports

A. Manager

B. Police

C. Fire

D. Planning and Codes

E. Public Works

F. Finance

G. Human Resources

H. Recreation

XVIII. Adjournment

Upcoming Meetings:

Parks and Recreation Committee July 21 – 6:00 pm
Infrastructure Committee July 21 – Immediately following Parks and Rec
Finance Committee July 28 – 5:30 pm
Policy Committee July 28 – 6:00 pm
HARB August 3 – 5:00 pm
Tree Advisory Commission August 3 – 6:00 pm
Personnel/Public Safety Committee August 4– 6:00 pm
Civil Service Commission August 4 – 7:00 pm
Human Relations Commission August 5 – 5:00 pm
Planning Commission August 13 – 6:00 pm
Borough Council August 11 – 7:00 pm
Recreation Board August 17 – 6:30 pm

Employee Service Anniversaries – July
Cpl. Todd Artz, Police Department – 35 years
Pete Bonelli, Wastewater Treatment Operator – 26 years
Ofc. Matthew Clements, Police Department – 25 years
Jean Krack, Borough Manager – 18 years
Michael O'brien, Water Treatment Operator – 17 years
Cpl. Anthony Gray, Police Department – 10 years
Kevin Gordon, Sanitation Laborer – 4 years
Amy Kline, Compost Program and Nursery Coordinator – 2 years
Ofc. Hunter Evans, Police Department – 2 years
Ofc. Jeremy Geisler, Police Department – 2 years

PHOENIXVILLE BOROUGH COUNCIL
Tuesday, June 9, 2026
7:00 PM

MINUTES

I. Pledge of Allegiance/Moment of Silence

II. Roll Call – Borough Manager

Mr. Ewald, President	Present
Ms. Burckley, Vice President	Present
Mrs. Budnik	Present
Ms. Dugan	Present
Mrs. McGhee	Present
Mr. Moore	Present
Mrs. Vogel	Present
Mr. Weiss	Present
Mayor Urscheler	Present
Mr. Krack, Borough Manager	Present
Ms. Getzfread, Asst. Borough Manager	Present
Chief Marshall, Police Chief	Present
Mr. Denlinger, Solicitor	Present

III. Public Comment

Dana Waldman, resident. She thanked the Council, Staff, and TAC for conversations over the past several weeks and she appreciates everyone's willingness to engage. She stated there have been some gaps in communication and she believes everyone shares the same goal of a healthy, safe and resilient urban canopy. She stated she is here this evening to speak on the appointment of the Arborist and the proposal for the tree assessment she asked that the TAC be invited to participate in the interview process. She expressed concerns on removal of tree during nesting season and the process with PECO choosing removal over pruning of trees. She shared her appreciation to the Council, staff and Policy committee for the Ordinance Amendment regarding ICE being considered later on tonight's agenda.

David Lutzker, resident and President of the Green Team. He stated he is blessed to have a mature tree at his property, and it provides shade that keeps his home cooler in the summer months. He stated that mature tree save money in the long run by lowering the costs of cooling our homes. He encouraged the Council to provide an ordinance amendment that would give the Tree Advisory Commission a decision making authority and that allows the administration to make the day-to-day decisions that they need to make. He congratulated the Borough on the successful Phoenix Wheel event and provided information on the Green Team's Summer Garden Tour. He shared there were 15 gardens in the borough and in the surrounding area, that support native plants and birds specifically. That was the theme this year. They had a fantastic collaboration with the Valley Forge Audubon Society and Bird Town PA for the tour.

IV. Presentations - None

V. Consent Agenda:

A. Approval of May 12, 2026, Regular Meeting Minutes.

B. Items from Parks and Recreation Committee.

1. Motion to approve a Temporary Community Event Application for the Phoenixville Car Show at Reeves Park on Sunday, August 23, 2026, from 11:00 am to 3:00 pm. Second and Third Avenue between Main Street and Starr Street to be closed from 9:00 am to 4:00 pm. Conditioned upon receipt of valid Certificate of Insurance naming Borough as Additional Insured.

C. Items from Finance Committee.

1. Motion to approve the 2026 Pre-Paid dated 4/1/2026 - 4/30/2026 in the amount of $2,239,923.96.
2. Motion to approve the 2026 Pre-Paid Credit Card Statement dated 4/1/2026 - 4/30/2026 in the amount of $30,069.96.
3. Motion to approve the 2026 Pre-Paid ACH dated 4/30/2026 in the amount of $71,880.73.
4. Motion to approve Budget Increase 2026-08 from General Fund Balance in the amount of $4,661.00 to Fire Protection (Contracted Services) for reimbursement to PVFRA for our portion of equipment on Engine 65-2 and Ladder-65.
5. Motion to approve Budget Increase 2026-09 from Water Fund Balance in the amount of $50,00.00 to Water Storage (Repairs & Maintenance) for emergency replacement of 18" valve influent side large reservoir and repairs to cover.
6. Motion to approve the Staff recommendation for suggested write-off of $1,200 from AR Account 701090 as uncollectable.

Ms. Burckley made a motion to approve the consent agenda. Seconded by Mrs. McGhee.

Motion Approved 8-0.

VI. Communications/Council Participation

Ms. Burckley thanked everyone for a successful Dogwood Fair and Parade this year. She understands it is big lift that is supported by the Police Department, Borough Staff and the parks and Recreation Department and she appreciates all of their efforts. She reported on the most recent Coffee with a Cop, and she addressed the concerns she received for the large police presence at the Giant Shopping Center and let the public know it was for the coffee event with police. She congratulated Ann's Heart on their ribbon cutting for the Purcell House. She stated that it was beautiful and really shows when the community gets together and the government, private and public sectors get together great things can happen. She reported that the Civil Service is currently working through the testing process for the hiring of a Police Officer.

Mr. Ewald thanked everyone on Council, the previous councils and the staff that helped out with this weekend's dedication of the Phoenix Wheel. He stated that it's easy to overlook, now that we've accomplished it, how difficult a project that was, and how much effort was put into it. Projects like this remind us that great places, great communities, and great placemaking don't happen by accident, so he thinks it's a tremendous project that took a long time and he appreciates everybody's efforts that went into this project.

VII. Mayor's Report

Mayor Urscheler expressed his congratulations on the Phoenix Wheel Ribbon Cutting and its return to the borough. He stated it is an extraordinary accomplishment for the Schuylkill River Heritage Center, and he recognized Barbara Cohen for being the very passionate driver behind so many of these projects here in our community for so many years. He reported on the Memorial Day Celebration at the American Legion, the Bike Rodeo with Twisted Cog and the Police Department and he congratulated all the students graduating and moving up in the district. He reminded the public of the upcoming 4th of July Fireworks and the Borough's 250 America celebration.

VIII. Appointments

A. Call for Residents interested in being appointed to various Boards and Commissions.

Mr. Ewald encouraged residents to continue to apply for openings on the various Boards and Commissions and stated openings can be found on the Borough's Website.

B. Interview applicants interested in being appointed to the Tree Advisory Commission.

Mr. Ewald explained that the interviews would be conducted this evening and the appointments will be made at the July 14, 2026, Council Meeting.

Mr. Ewald asked James Carminito to come forward and introduce himself.

Mr. Carminito introduced himself and provided his background as a resident of the Borough, his tenure on Borough Council and his time as the Council Liaison to the Tree Advisory Commission. He expressed his desire to be appointed to the

Tree Advisory Commission.

Mrs. Vogel asked Mr. Carminito, with your experience already, having done a lot of work with the commission what is one thing you would change?

Mr. Carminito stated he would improve the communication of the commission and their outreach efforts.

Mr. Weiss asked if there is any relevant experience Mr. Carminito would bring to the commission either personally or professionally.

Mr. Carminito stated that he feels his leadership skills, being a team player, and being able to collaborate with people are all things he would bring to the commission. He explained professionally he believes he is a great communicator. He stated he has been involved with the trees, and he has an understanding of the ecological benefits of trees as well as the constraints we have in the Borough with the infrastructure and budgets.

Ms. Burckley asked Mr. Carminito, what he thinks is the biggest step forward, or the biggest success point in that time that he served as liaison to the TAC?

Mr. Carminito stated he worked with the commission and the Council to increase the budgets for the shade tree program. This provided the funding to have a more robust planting and replacement of trees that were taken down.

Mr. Moore asked based on your time on TAC, as well as being a Borough Council member and having to respond to concerns from the public. How do you, as a member of the Commission, view the Commission's role in balancing the desire to maintain old trees with the real demand for safety, because in my experience, you have some people who want that big tree out of the way because they're worried about their car, and then right next door, somebody says, please don't cut down my tree.

Mr. Carminito stated that he feels it is important to defer to the professionals. The Borough has a lot of consultants that we use, and not just for trees, but for other things, too. He believes getting their opinions, on if a tree is savable and if so can we just prune and then being able to communicate that adequately to those that have concerns.

Mr. Ewald asked if he has a favorite tree.

Mr. Carminito stated his favorite tree is a red maple.

Mrs. McGhee asked what brings him back to TAC now. Did something spark his attention to rejoin the commission.

Mr. Carminito stated that the last two years on Borough Council he was appointed as the liaison and he feels like he was just getting started on the commission and when he saw the opening he jumped at the opportunity.

Mr. Ewald asked Andrew Dunn to come forward and introduce himself.

Mr. Andrew Dunn introduced himself and provided his background as a resident of the Borough. He stated he favors a red maple, and he is currently enrolled in a master's program for Watershed Steward at Penn State. He expressed his desire to be appointed to the Tree Advisory Commission.

Mrs. Vogel asked Mr. Dunn what one thing you would change in what you know about TAC now and if appointed what would change about what the TAC currently does.

Mr. Dunn stated getting the removal list out as early as possible and working to get it out to as many people as possible whether that means putting notices in local businesses or posting it more predominantly on the Borough Website and social media. He would like to see more engagement with the TAC and the public to educate them on the benefits of trees, provide lists of trees we recommend and if it's allowed go door to door to offer this education.

Mr. Weiss asked is there a relevant experience that you bring from your personal or professional life that you think would benefit, the TAC.

Mr. Dunn stated he has worked many different jobs so he is very adept at learning new things, gaining experience and he listens very well. He stated he has a lot of experience with volunteering and canvassing specifically.

Ms. Burckley asked what's something positive that you've gotten from the meetings, or something that you feel is going well with TAC right now.

Mr. Dunn stated one of the best things was and actually brought up earlier about nesting. At the last meeting last Monday, it felt like the response was very well received from previous meetings about bird nesting. The discussion yielded a solution to pause the removal of trees during nesting season.

Mr. Moore asked about the Watershed Steward program. What is that program, and is that just purely volunteer, or is that a change in your profession.

Mr. Dunn explained they offer a Master Watershed and a Master Gardener program, it was held every Thursday, 2 hours of educational training from February until last week, was the last actual class, and then they also have us make sure we do, 20-plus hours of in-person volunteering, whether that's doing something like TAC, doing community cleanups, going to green fairs, and, like. Just talking about water, doing water sampling, a bunch of different things like that. Through the educational seminars, they teach us all about climate, a lot about trees, and stormwater runoff. Pollution, different types of animals in watersheds, about watersheds in general, just all the different types of watersheds, the big ones throughout the state, and then all the much, much, much smaller ones, like French Creek. The program is completely volunteer based.

Mr. Moore asked as a member of the Commission, how would you help guide decision-making that balances the desire to maintain many of these beautiful trees as a tree city, with the demands for safety.

Mr. Dunn stated he would try to strike a balance of maintaining the canopy while still addressing the concerns presented to the TAC. Not over pruning or overcutting but doing everything we can to ensure safety and ensure that those who want tree cover are still able to get it.

Mr. Ewald asked Sharon Pronchik to come forward and introduce herself.

Ms. Sharon Pronchik introduced herself and provided her background as a resident of the Borough. She stated she has a master's degree from the University of Michigan, and she has done tree management and tree surveying. She expressed her desire to be appointed to the commission.

Mrs. Vogel asked what one thing you would change in what you know about TAC now and if appointed what would change about what the TAC currently does.

Ms. Pronchik stated she is excited to be involved in the planning for the future of the shade tree canopy in the borough.

Mr. Weiss asked, is there a relevant experience that you bring from your personal or professional life that you think would benefit TAC.

Ms. Pronchik stated that her experience with GIS would benefit the TAC and she feels the data in GIS can be used to help the public feel comfortable with the decision-making and ensuring there is that transparency and trust being built.

Ms. Burckley asked while attending the TAC meetings what have you found valuable or positive coming out of your participation and what you see as currently happening.

Ms. Pronchik stated its cool to see all the different pieces, how it all fits together. She explained she has worked a lot with the federal government, so she has an understanding, but her experience with borough government is new and this is her first interaction. She finds the energy and incredible listening skills of the Council and the commission.

Mr. Moore asked given your experience how could you help with system engineering while still upholding the duties of the commission as a recommending body.

Ms. Pronchik stated that she would work toward compromise while still mitigating risk and try to come up with a full solution to then take to policy.

Mr. Moore asked about the balance between safety versus preserving.

Ms. Pronchik explained she would take the different elements in the decision making process and try to assign some values, develop metrics and start tracking toward a common goal.

Mr. Ewald asked if Ms. Pronchik has a favorite tree.

Ms. Pronchik stated her favorite is a tulip poplar.

Mr. Ewald stated the Council expect to be making an appointment at next month's meeting. TAC is particularly open and collaborative during their meetings, so we do invite everybody to partake in those to join, even if you're not chosen for the opening.

C. Interview applicants interested in being appointed to the Human Relations Commission.

Mr. Ewald asked Zakkiyyah Barron to come forward and introduce herself.

Ms. Zakkiyyah Barron introduced herself and provided her background as a resident of the Borough. She spoke about her humanitarian work and her desire to be appointed to the HRC.

Mr. Weiss asked, is there a relevant experience that you bring from your personal or professional life that you think would benefit HRC.

Ms. Barron stated that being a sustainability leader she understands how to weigh the needs of stakeholders and the needs of those with the problem or concern that you are trying to solve.

Mrs. McGhee asked is there anything that you enjoy the most and are looking forward to being able to jump in and get involved in.

Ms. Barron stated she loves the enthusiasm and mindset of the member of the HRC are incredible. She is excited to be involved with a group of people who want to of service.

Ms. Burckley asked what the one thing would be she would like to take as an initiative or something new for the commission.

Ms. Barron stated she likes working in teams and giving specific roles or job roles to folks and then driving accountability to that particular task or role.

IX. New Business

A. Motion to authorize adopt the Phoenixville Borough Firefighter Pension Plan Investment Advisory Agreement and Amendments to the Non-Uniform and Uniform Pension Plan Investment Advisory Agreements.

Ms. Burckley made a Motion authorize adoption the Phoenixville Borough Firefighter Pension Plan Investment Advisory Agreement and Amendments to the Non-Uniform and Uniform Pension Plan Investment Advisory Agreements. Seconded by Mr. Weiss.

Motion Approved 8-0

B. Motion to accept Staff's recommendation to award a 2026 Tree Assessment Services Contract to ArborPro, Inc. for a total contract value of $29,960.

Mr. Weiss made a Motion to accept Staff's recommendation to award a 2026 Tree Assessment Services Contract to ArborPro, Inc. for a total contract value of $29,960. Seconded by Ms. Burckley.

On the Question:

Mr. Moore asked Mr. Krack to explain the RFP and the assessment being standalone.

Mr. Krack explained Borough Staff is trying to, work in a more collaborative way. As it relates to both the arborist and the process that was being used. Staff has separated the assessment from the arborist so that there's no linkage between the person that's making the assessment, and the person that's making the final decision.

Mr. Moore asked if the Council votes on the list of trees to be removed and replaced or is that something that is work out between the arborist, the staff, and TAC?

Mr. Ewald stated it is a shared responsibility and the Council always see the list prior to and during the budget season, that's what the funds are being allocated for.

Mr. Krack stated that is the intent here and why the process has been started now.

The assessment has to be completed before the middle of October, because once the trees start to go into the dormant stage, it becomes a little bit more difficult to make that assessment. Secondly, the assessment is needed so it can be provided to the arborist and working with TAC and staff and the arborist to come up with a list in that October timeframe, so that we have the final two months of November and December for the budget process to get a reasonable expectation of how much we're going to have to spend on tree removal and tree pruning. He explained when we do put that list together, and we go to bid for the trees, it is going to be in the bid package that there is a nesting season component, and they have to make their bids based off of that knowledge that you can only go to point A, and then you can only start again in point B.

Ms. Burckley stated when she served as the liaison to TAC was really when we kind of got things going with the tagging of the trees, and getting them mapped, by staff. She stated Alexus has done a wonderful job with the maps and asked if the assessment will use the same technology as the currently used by the staff.

Mr. Krack stated that staff has engaged Esri to bring the information in-house, and they're training our folks in-house, so that the staff is in absolute control of the empirical data as to what trees are where, where they're located on the maps, all of that information. That will be given to the tree assessment group. Their role is to just go out and take a look at that, verify that the tag is there, verify the condition of the tree, and anything else needed to assess the tree.

Mr. Ewald asked if the award would be acted on immediately.

Mr. Krack explained that if you get to the point where this is approved tonight, staff will notify Arbor Pro and set up a time schedule. Of the four, three were out of state, and one was in the region. One of the things that really struck us is their availability all in, and really, it's a shorter amount of time, staff hopes to get that information even before the September timeframe, which will give us a better opportunity to work with the budget process for 2027.

Mr. Weiss stated he wanted to note as staff was putting out this RFP from the TAC and from the community, there were concerns about finding a certified urban arborist and people with experience in that area, and this arborist does have that experience. He stated he believes they even do this type of services for Drexel University here in Philadelphia.

Motion Approved 7-0. Ms. Dugan out of the room.

C. Motion to accept Staff's recommendation to appoint Gilmore & Associates as the Borough Arborist.

Mr. Weiss made a Motion to accept Staff's recommendation to appoint Gilmore & Associates as the Borough Arborist. Seconded by Mr. Moore.

On the Question:

Ms. Burckley asked for some background on Gilmore and the borough's experience with them. She stated she is aware the staff has had a great experience, we have a lot of, you know, trust, we know their work ethic, we know their professional ethics, I know some correspondence I've gotten kind of was like, hey, is this kind of like, you know, you're already in this relationship? Is this gonna affect, you know, transparency? And I think it makes me feel better that we have an established relationship, but just wanted to get some feedback from staff on, you know, what a great relationship we have. And also, for those that don't know, like, this is someone that is not necessarily always been involved with us, but we know they're professional.

Mr. Krack explained Gilmore & Associates actually has two certified arborists on board. One of them is the person that's assigned to our Planning Commission, Judy Stern-Goldstein, and then there's a separate staff person that has not really been involved in this, this leg of the workload. I think the thing that we've taken from all of the stuff that we've learned over the last 6 years in this process Is there's somewhat of a juxtaposition. What we're trying to accomplish on a local level as it relates to the re-canopy, the urban forestry, the replanting's, and what have you, against development. The use of Gilmore & Associates is going to give us the opportunity to really work, I think, in a hand-in-glove relationship between the existing canopy and the existing urban forest versus what we're potentially looking at in the form of maybe losing trees because of development, but also replacing trees because of development, and how do those things work together so that the community feels good that if we do a development, the development is tied to the Tree Advisory Commission's concerns, the staff's concerns, and Borough Council's concerns. Nobody knows for sure, but this relationship is, you know, certified arborists, they've got all of the qualifications, and I think it's just going to give us the ability to communicate in a more fruitful way for what we're trying to accomplish.

Mr. Moore stated as the liaison to the Planning Commission he has a lot of confidence in and has been impressed by Gilmore & Associates, the people who've dealt with them. Now, of course, that was people dealing with reviewing projects from the subdivision and land development ordinance perspective, and the recommendations on it. But, you know, I was pleased to see that they did have a Certified arborist, because this past year, we've been talking about not having we've been talking about, you know, we need an arborist, and we haven't gotten one yet, so it's nice to finally have that. I think it's a good idea to get one finally in place they're aware of some of the long-standing and evolving concerns around our urban canopy, and how we can preserve it.

Mr. Ewald stated that looking through the applications, he thinks Ms. Liggett has an excellent, background and should match well with what we're looking for and he is excited to work with them.

Motion Approved 8-0.

X. Public Hearings

XI. Resolutions/Ordinances

A. Motion to adopt an Ordinance amendment to Chapter 6, “Conduct,” For the purpose of adding Part 13 “Immigration Enforcement” new Sections 6-1302 and 6-1303 of the Code of Phoenixville Borough.

Mrs. Vogel made a Motion to adopt an Ordinance amendment to Chapter 6, “Conduct,” For the purpose of adding Part 13 “Immigration Enforcement” new Sections 6-1302 and 6-1303 of the Code of Phoenixville Borough. Seconded by Mrs. McGhee.

On the Question:

Mr. Denlinger explained all three of the ordinances that we are considering this evening were scheduled to be advertised with the Pottstown Mercury on May 26, 2026, and were sent to the Pottstown Mercury and Chester County Law Library for public inspection on May 21st, 2026. He stated specifically to this ordinance, as you know, last month we adopted an ordinance that created Part 13, immigration enforcement of Chapter 6 conduct, and also added a Section 6-1301. This evening's proposed ordinance amendment would add two additional new sections; Section 6-1302 adds a definition section and the and the terms included in this section are Immigration and Customs Enforcement and Immigration Enforcement Operation. Section 6-1303 provides that just as borough property is not permitted to be used by any private entity. For such purposes, the borough property is also not to be used by Immigration, Customs, and Enforcement as a staging area, base of operations, or processing location, except as required by federal law.

Motion Approved 8-0.

B. Motion to adopt an ordinance amendment to Chapter 15 “Motor Vehicles”.

Mrs. Vogel made a Motion to adopt an ordinance amendment to Chapter 15 “Motor Vehicles”. Seconded by Mr. Moore.

Motion Approved 8-0.

C. Motion to adopt an ordinance amendment to Chapter 16 “Parks and Recreation”.

Mrs. Vogel made a Motion to adopt an ordinance amendment to Chapter 16 “Parks and Recreation”. Seconded by Ms. Dugan.

On the question:

Mr. Denlinger explained this ordinance provision, contains a couple different amendments, to Chapter 16, Parks and Recreation, Part 1, Parks and Recreation. In order to basically clarify that although parks and recreation spaces are typically areas open to the public, there are, in fact, certain areas that are off-limits, you know, for example, public works sheds, or areas that are determined to be dangerous. The amendment to Section 16-101 adds a new definition of recreational property, so we have a single broad term instead of having to identify each different type of property. Section 16-110 is to add a new subsection 1M, that there's no trespassing in certain areas of regulation. And then Section 16-113, Is also being amended to clarify that there is a difference between how general parks and recs violations would be handled versus a trespass violation, in which case a trespass would be handled as any trespass would. Under the Pennsylvania Criminal Code.

Motion Approved 8-0.

XII. Reports of Committees, Boards, and Commissions

A. Historical and Architectural Review Board – Ms. Dugan

B. Planning Commission - Mr. Moore

1. Motion to adopt a Resolution to officially conditionally approve or deny the Preliminary/Final Subdivision and Land Development Plan for the development known as 101 High Street.

   Mr. Denlinger invited the applicant to approach the podium and provided the background on the project. He stated the applicant for this project is PCG Development LLC, which is the owner of, or I believe, equitable owner, of 5 contiguous parcels of land located at 109and 111 High Street, and 102, 104, and 106 Dayton Street. Which parcels are more particularly identified as Chester County UPI numbers 15-5-533, 15-5-534, 15-5-534.1, 15-5-534.2, and 15-5-534.3. The application proposes the consolidation of the five parcels into one resultant parcel, with the construction of one detached, four-story, 14-unit multi-family dwelling, containing not more than 17 bedrooms, with a building area of approximately 3,257 square feet. Paved drive aisles, parking lot containing 14 parking spaces, sidewalks, lighting, landscaping, and stormwater management facilities-related improvements. After reviewing the project at several meetings, the Planning Commission voted at its May 14th, 2026, meeting to conditionally recommend approval of the application and the requested waivers, which I will allow the applicant to discuss in more detail.

Mr. Joel Comanda of Inland Design stated he is the engineer for the project and is representing the applicant for the project. He explained there are five (5) waivers.

The first is for section 22-303 – Requiring the approval of a preliminary plan prior to the consideration of a final plan, to allow the submission to be reviewed as a single, combined preliminary/final plan application. This was requested to expedite the process and since we had already worked through much of the project with the Borough consultants, prior to the application, we felt comfortable going forward in that manner.

The second waiver is from section 22-411.3. B – Requiring a sight triangle of 75 feet from the center of the street intersection, to provide a clear site triangle of not less than 52.4 feet. This is related to the triangle at the intersection of Dayton Street and High Street. He stated there was a revision to the plan to provide a chamfer on the corner of the building and to increase the distance being shown in our request. Since this property is on a corner and the requirement is for parking to be in the rear of the building, creating a hardship at the location as it 75 foot triangle would reduce the site considerably. The intersection of High and Dayton is currently stop sign controlled and there is the opportunity to come to a full stop and see if there is traffic before making the turn.

Mr. Denlinger asked Mr. Comanda to confirm that the request for the waiver was 52.4 feet not the 47 feet indicated in your waiver request.

Mr. Comanda did confirm that 52.4 feet is correct and that his waiver letter was not updated.

The third waiver request is from section 22-414.10. E – Requiring driveways to be located not less than 60 feet from the radius of the intersection, to allow the enter-only and exit-only driveways to be located not less than 26.6 feet and 38.1 feet, respectively, from the radius of the intersection of High Street and Dayton Street. He explained that there is an in-only driveway off of Dayton Street and an exit-only driveway onto High Street. They did widen the radius at the intersection to a 20-foot radius, to try and improve the existing condition there, so that also reduced the lengths that we have from the intersection to the driveways. So that's the reasoning behind that waiver request.

The fourth waiver is from section 22-505.5. B – Requiring all development grading to be set back from the Site's property line by not less than three (3) feet, to allow grading within 3' of the property line, provided that it causes no adverse effects to the adjacent properties and temporary construction easements are acquired. He explained there is a proposed wall around the majority of the site. In order to construct this there needs to be grading behind it and to make it work it would be within 3 feet of the property line. This is the reasoning for the request.

The last waiver is from section 22-428 & Attachment 3 Landscape Guidelines – Requiring plantings at building frontages, to not have to provide the building façade planting requirements along Dayton and High Streets. He stated that with the building being pushed forward on the site and providing a planting strip between the sidewalk and the curb. He stated this why this waiver is being requested.

Mr. Moore stated that the plans for the project went through a number of review sessions with the Planning Commission. There was another plan for the site from a few years ago that was approved on the site and the clearing of it was completed then. He explained that the site, which has five parcels, has been vacant for several years. He stated that it is interesting to get some new development on that block, and he feels this will be an additional contribution to the development of the north side which will be appreciated. Since the site is smaller and has tight constraints, he feels the four way stop intersection is safe enough and controls the traffic in that area. He explained that this plan was developed slightly off of the previously submitted plan and these waivers are slightly less intrusive than the ones previously approved.

Ms. Dugan asked for clarity on the number of units and parking spaces. She stated she remembered seeing documentation with 15 units in the building.

Mr. Comanda confirmed it is 14 units and 14 parking spaces and did acknowledge the previous submission had 15 units, but the last revision reduces the units to 14.

Mr. Moore asked if one of the ground floor units is still being designed as an ADA accessible unit.

Mr. Comanda confirmed there is one ground floor units that will be ADA accessible.

Mr. Ewald asked if the current streetscape plan will remain at the site.

Mr. Comanda explained the black streetlights will be reinstalled, they may be relocated slightly with the curb work but yes, they will remain.

Mr. Denlinger invited the public to come forward in Council Chambers and on Zoom if they wished to comment on this project.

Public Comment – None

Mr. Moore made a Motion to adopt a Resolution to officially conditionally approving the Preliminary/Final Subdivision and Land Development Plan for the development known as 101 High Street. Seconded by Mrs. McGhee.

Motion Approved 8-0.

2. Motion to adopt a Resolution to officially conditionally approve or deny the Final Subdivision and Land Development Plan – Major Amendment for the development known as Odessa Development.

Mr. Denlinger invited Ms. Kestra Kelly of BL Companies to approach the podium while he provides the background on the project.

Mr. Denlinger explained the applicant for this project is Franklin Phoenixville LP. Which is the owner of 5 parcels of land, all located southeast of the intersection of Fillmore Street and Township Line Road, consisting of Chester County tax parcel UPI numbers 15-4-8.2, 15-4-8.4, 15-4-49,15-456, and 15-456.1. This overall development proposes the consolidation, subdivision, and development of the five parcels into one 4-story apartment building with a parking garage having 355 parking spaces. With first floor commercial space and 224 dwelling units. 79 stacked townhomes with 158 stacked townhouse dwelling units. For a total of 382 dwelling units. 17 surface parking lot spaces and approximately 96 street parking spaces. Internal streets and alleys, all with associated grading, stormwater management facilities, utility layout, sidewalks, trails, emergency access easements, landscaping and lighting, and related improvements. As well as off-site improvements, such as the connection of the development to Ashburn Road, sidewalks, rerouted emergency access circulation, utilities, stormwater management facilities, repaving of portions of Fillmore Street, creating and other improvements. So, this project originally received final approval in 2021, pursuant to Resolution 2021-46 and was before us in 2023 for a final major revision approval, by Resolution 2023-19. The development plans were recorded, and construction was begun in 2025. So, since the plans were recorded, this is a major amendment application. The review of this submission is principally related to the changes as compared to the previously approved development. Generally speaking, those changes are mostly on the left-hand side of the plan. It's his understanding we're required due to changes in the overall grading of a portion of the site. In this application, there is a reduction of 4 stacked townhome buildings, so there will be 8 less dwelling units. 3 fewer surface parking lot spaces, but 20 to 26 additional parallel parking spaces. A modification of the location of Road D, a modification of the Schuylkill River Trail Extension Grading. An addition of a sidewalk on the west side of Road D and the addition of a potential future road connection. No additional waivers or extension of previously granted waivers were requested by the applicant in this application. After reviewing the project at several meetings, the Planning Commission voted at its May 14, 2026, meeting to conditionally recommend approval of this application.

Ms. Kelly stated she is here on behalf of the applicant. She stated she is here seeking approval for this major amendment. She highlighted some key points including maintaining the overall track boundary of the parcel and reducing the density, as discussed, from 166 stacked townhomes to 158. She stated this led to the introduction of additional open space, which will be designed to act as a gathering plaza for the residents. The configuration of Road D was shifted slightly, a sidewalk was added, and we are going to make accommodations for a potential future roadway extension. At the time of the plans that will be recorded, we'll make sure that there's associated curbs, so the road won't look unfinished, but we'll just have it, facilitated to be a future extension if needed. The amended plan has adjusted the driveway entrances into the apartment building. She explained it's a two-story garage and originally it had internal ramping, and now the plan provides an entrance and exit for each level. She stated they are not seeking any additional waivers at this time.

Mr. Moore asked about the scale of the apartments and how many floors it will be on top of the two floors of parking garages.

Ms. Kelly explained there are four stories of apartments which has remained unchanged from the previous submissions.

Mr. Moore stated it would be six stories then with the garage and parking he was under the impression that it was four stories total up again the trail and overlooking the racetrack. He asked Ms. Kelly if she could describe a little bit more the circulation of site and how it was adjusted as it was a topic of major discussion during the Planning Commission meeting. There was discussion about a second exit out to township line road through an adjacent development.

Mr. Denlinger stated for clarification this evening, the Council is only considering this development, and this plan does not propose any connection to Township Line Road. He stated in his opinion the circulation remains the same and any opportunity for additional circulation would have to be discussed at the time that any future project would be before the Council.

Ms. Kelly stated that the circulation remains unchanged and that the plan has always maintained the same kind of roadway network. Some of the grading has been modified to allow for any potential future connection. As you may recall, the original plan had fewer retaining walls that were higher in height. This plan allows for more retaining walls but they are lower in height and kind of tier to the site a little bit more to respond to the grades of the site as well as making any future connections feasible from a grading perspective.

Mr. Ewald stated that he believed the apartment building to be 4 stories in total.

Ms. Kelly stated that it's always been 2 levels of garage and 4 stories above. The apartment building remains unchanged with this application, with the exception of the driveway entrance connecting into the garage levels.

Mr. Weiss asked if grading is changing in a couple different places within the plan, does that have implications for stormwater runoff that have been evaluated and checked?

Ms. Kelly explained that the existing site has always been on a hill and all of the water has always drained and ended up in this, you know, really old railroad ravine, which essentially has turned into a stream over time. The overall drainage pattern discharge point remains unchanged. Some of the technical details of the elevation of an inlet at a location, you know, have been adjusted to match the grades, but we are still providing the same amount of stormwater management, the same type, and essentially in the same location, so most of our water quality is underground in MRC BMPs (Managed Release Concept Best Management Practices), and then we still have a larger surface, detention basin.

Mr. Ewald asked if this is the last plan revision whether it be minor or major for this project.

Ms. Kelly stated that it is to the best of her knowledge, and she understands the need for this plan to need no future revisions.

Mr. Denlinger stated there were a number of easements in prior plans that were offered to the Borough and asked the if the offer of them remains in the current plan.

Ms. Kelly confirmed they are still there.

Mr. Denlinger asked about the new sidewalk being added along Road D.

Ms. Kelly explained there was always a road along this area with retaining walls. These walls were very large and high that went along the rear of the homes on Township Line Road. The applicant for this project has also purchased those parcels and while they are not part of the application it does allow them to grant easements associated with that for construction. The project is able to take advantage of the ability to do some grading there, which allows for the reduction of the retaining wall, and then allows for the ability to install a sidewalk along this side of Road D as well.

Mr. Denlinger invited the public to come forward in Council Chambers and on Zoom if they wished to comment on this project.

Public Comment – None

Mr. Moore made a Motion to adopt a Resolution to officially conditionally approve the Final Subdivision and Land Development Plan – Major Amendment for the development known as Odessa Development. Seconded by Mr. Weiss.

On the Question:

Ms. Dugan stated that historically she doesn't vote in favor of large, high density projects. She asked if voting against this is a vote against the whole project or just the amendment.

Mr. Denlinger stated tonight's vote if just for the amendment part. Mr. Denlinger explained that the way he has written the resolution ensures nothing is lost in translation. The resolution is written as an amended and restated resolution, so it is, in essence, adopting the whole development again. However, what the Council is reviewing, from a legal standpoint, is just the amendment changes.

Motion Approved 7-1. Ms. Dugan voting No.

C. Phoenixville Regional Planning Committee – Mrs. McGhee

Mrs. McGhee reported the next meeting is on June 24, 2026

D. Recreation Board – Ms. Dugan

Ms. Dugan reported on the upcoming programs and camps at the Recreation Center including yoga for all ages, Soccer Shots, the Chester County Mobile Market, Pickleball, summer camps and the 4th of July celebration and fireworks.

E. Tree Advisory Commission – Mr. Weiss

Mr. Weiss reported the majority of the tree removals for the year are completed and the focus is of the commission is the planning for the fall plantings and moving forward with the newly appointed arborist.

F. Human Relations Commission – Ms. Burckley

Ms. Burckley reported that there is potentially a second vacancy coming on the commission so anyone interested in being appointed can apply to the borough office.

XIII. Council Action referred from:

A. Personnel and Public Safety Committee – Ms. Burckley

1. Motion to authorize Staff to submit an application for five (5) firefighters under the Staffing for Adequate Fire and Emergency Response (SAFER) Grant.

Ms. Burckley made a Motion to authorize Staff to submit an application for five (5) firefighters under the Staffing for Adequate Fire and Emergency Response (SAFER) Grant. Seconded by Mr. Weiss.

On the question:

Ms. Burckley stated the Staff has submitted these applications before and it does follow the trajectory of hiring for the Fire Department. This grant would enable us to hire more firefighters quicker and be reimbursed.

Mr. Krack explained last year that we applied for 7, because we didn't get the grant, and then the budget approved the 2 people. This year's application is now down to 5. If we don't get the grant, then the budget process will likely bring the 2 people in and next year's application will maybe be even less, so, it's the same process. It's just unfortunate this normally goes through finance. In this case, because the federal government put the applications out at an odd time, and with a short lead time we didn't have time to go through the normal process.

Ms. Dugan stated that last year the grant application didn't go through the Finance Committee and she has concerns because, if this is a possibility in this or any other committee, if it is going to potentially affect the taxes and the budget it can't just be sprung on the Council. She would like to have a plan in place and to understand if this would require hiring all 5 at once if the grant is awarded. She asked that more information be provided since we have three new Council Members.

Chief Brazunas stated this is a Federal Program, that has existed post 9-11. This is the most competitive grant program that exists, for fire and EMS.

Staff has applied for this grant, this is the fourth year, so this will be our fourth application for this. So far our application has not been successful in the past, but as you know, with all the grants that we do here, we try to go after every grant that we can get, to help, reduce, the tax burden on the taxpayers, and help with the scaling that was talked about already with our staffing plan that has been in place with the support of, Councilmember Dugan and others, on the board, previously. He explained that the grant is based on a reimbursement structure. It's a 3-year period performance for the grant, year 1, you get 75% reimbursement, year 2, you get 75% reimbursement, and year 3, you get 35% reimbursement. The intent is by year 4, then you're assuming that total cost of all those employees in your budget moving forward. As far as the reimbursement structure the way that typically works with all the grants, whether, at least on the fire EMS side, for example, right now, we've gone through assistance to firefighters grant reimbursements. A lot of that really is based on how fast they're approving these, and the cadence in which we are submitting. Having administered a FEMA grant in my previous role at another Fire Company for two employees we were pretty consistent doing it every month and getting on that cycle. And typically, in our region, we will have a specific person that gets used to working with us, so as they see how we're reporting things, it's really incumbent upon us, upon him and working with our finance team and submitting those things. He stated his intent would be on a monthly basis, really, to answer your question, because that's a prudent thing to do versus waiting bi-monthly or quarterly, because you want that money coming back in from a reimbursement standpoint. He reported that for the first time since applying, since he's been here, that we made it past the computer, so application made it into an actual human being's hands last year for actual review.

Ms. Dugan asked if the request for hiring would 2 one year and 3 the next or vice versa.

Chief Brazunas stated that there is a 180-day recruitment period for the grant that we have to hire these people. You can stagger to an extent in year one. Basically, what would end up happening is our period of performance depends on when we would sign and when it would officially start. It may not be exactly on January 1st. That could get staggered a little bit later. The Staff will have to plan for all 5. We wouldn't necessarily want to be bringing all those folks in immediately. That could be staggered. We could space that out a little bit, at least in year one, and that could be coordinated with the Finance Department. And if for some reason we need to, FEMA will grant certain amendments with their applications within reason. He doesn't anticipate having a problem recruiting. With the Council's support and what we're doing here in Phoenixville, we're attracting good talent. We want to retain folks here, so I don't anticipate having an issue when we go to do another test, getting qualified applicants to apply.

Ms. Dugan asked if the Borough gets the grant would it be discussed further at the Finance Committee.

Chief Brazunas stated it would be discussed at the Finance Committee, and he explained the reasoning behind the request for 5. Currently, the department has 7 non-managerial firefighters full-time on 3 platoons. They're working 24 hours on, 48 hours off, with a Kelly day. He stated in his view it's the best of both worlds. It's nice for the employee, it's also nice for the employer. With that schedule design, the requirement is 3 platoons. If we were to go to what's called a 24-72 schedule, it would require a 4th platoon and 4 additional firefighters on top of that to make our scheduling schematic work. There are hires in the future in our plan, but at a core level, what the grant is looking at, we want 4 firefighters together on a truck at all times, 24-7. That's the goal. As you all know, the Borough has part-time employees. Those folks are invaluable to us, but as mentioned in his monthly reports, and this is not germane to Phoenixville, part-time employment is difficult. Every part-timer that the Borough has on staff works at least one other full-time job, and at least over half of them work not only another full-time job, but they also have another part-time job. It's a constant struggle to get them to work hours for us.

Mr. Moore stated that with the 180-day, and the recruitment period, and however long it takes us to get the grant. At some point, the Borough is going to have to be funding at least 25% of 5 employees in year one and two and 65% in year 3. He asked Mr. Krack if the Council doesn't want to fund these employees, what are the downsides of turning the grant down.

Mr. Krack stated that he has had experience with turning back state grant funds but not federal funds. You need to carefully explain why you are turning the funds back however; he would submit that at this level with competition being so fierce nationwide it would not be advisable to turn back the funds.

Ms. Burckley stated that the strategic plan has always been to add 2 per year to get to the 6 needed and to have it be the least impactful. She asked Chief Brazunas what the platoon makeup would look like.

Chief Brazunas stated it would place 4 full time firefighters on the three platoons if the grant is awarded and after the folks are onboard.

Ms. Burckley stated that the Borough constructed this fire station and the Council committed to this strategic plan, this grant provides an opportunity to be reimbursed some of the expenses to assist the Borough is hitting it’s target for the strategic plan for safety.

Ms. Dugan stated she is going to vote for it but she wants to make sure everyone is aware of what is being done here and how to work this out to actually get it.

Motion Approved 8-0.

B. Parks and Recreation Committee – Mr. Moore

1. No action to report.

C. Policy Committee – Mrs. Vogel

1. Motion to schedule and advertise an ordinance amendment to Chapter 2, “Animals” by adding a new Part 6 “Retail Sale of Dogs”.

Mrs. Vogel stated this ordinance is related to retail sale of dogs and it will add an additional layer of protection of the state laws already in place.

Mrs. Vogel made a Motion to schedule and advertise an ordinance amendment to Chapter 2, “Animals” by adding a new Part 6 “Retail Sale of Dogs”. Seconded by Ms. Burckley.

Motion Approved 8-0.

2. Motion to schedule and advertise an ordinance amendment to Chapter 13 “Licenses, Permits, and General Business Regulations”.

Mrs. Vogel made a Motion to schedule and advertise an ordinance amendment to Chapter 13 “Licenses, Permits, and General Business Regulations”. Seconded by Mr. Moore.

On the Question:

Mrs. Vogel explained this particular motion has to do with outdoor furnishings and pedestrian zones as it relates to the permit for PXV Inside Out.

Mr. Denlinger explained the current Part 11 only deals with sidewalk cafes. However, in practice not everyone who has a sidewalk permit has a cafe. There are stores that have displays and offer things for sale, so this is to kind of update things for, you know, what's actually happening in practice, and this is slightly different than Inside Out, but it does take into account Inside Out, in that anyone who has a sidewalk permit, that may be suspended during other events, like Inside Out.

Motion Approved 8-0.

3. Motion to schedule and advertise an ordinance amendment to Chapter 15 "Motor Vehicles and Traffic".

Mrs. Vogel made a Motion to schedule and advertise an ordinance amendment to Chapter 15 "Motor Vehicles and Traffic". Seconded by Ms. Burckley.

Motion Approved 8-0.

D. Infrastructure/Technology/Transportation/Sustainability Committee – Mr. Weiss

1. No action to report.

E. Finance Committee – Ms. Dugan

1. Motion to approve the Staff recommendation to implement account changes to the Truist Banking Account.

Ms. Dugan made a Motion to approve the Staff recommendation to implement account changes to the Truist Banking Account. Seconded by Ms. Burckley.

On the Question:

Ms. Koza-Lubinsky explained a banking proposal was included in the packet for council tonight. Initially, the proposal was presented to Finance Committee at the May meeting. The proposal moved forward, however, committee asked staff to discuss a more favorable rate with the bank, and, as you can see, the borough team did, and you have the final results in your packet.

Ms. Dugan wanted to make sure that everyone understood the proposal and that this is a great move for the Borough and she is really happy that we have great staff to help the borough out.

Mr. Ewald asked Mr. Krack to elaborate more.

Mr. Krack explained that various bank accounts have different levels of participation, and with the amount of funding that we have we weren't getting a very good rate, and staff was able to talk to Truist and got the interest rate raised from 1.75% up to 3% which is a very significant amount of money that's going to come in over the course of the year. He thanked Ms. Koza- Lubinsky, Ms. Niemczuk and the Finance Department specifically for reaching out and sitting down with Truist, listening to the Finance Committee and bringing back an even better rate than was presented a couple of weeks ago.

Mr. Ewald stated that conservatively this could translate into a $700,000.00 increase and it is well worth the effort. He appreciates everything that was put into this increase.

Mr. Moore asked if the monies will be managed and allocated to the appropriate funds.

Ms. Getzfread explained that is how it is managed currently. So ultimately, that's not going to change how staff will bifurcate those funds. The other thing that's important is the banking relationship that we have with Truist, not only in this way of seeing these interest rates, but also on a daily basis with our utility payments, and our lockbox. Monica and her team have absolutely created a wonderful relationship with them.

Motion Approved 8-0.

XIV. Public Comment - None

XV. Communications/Council Participation

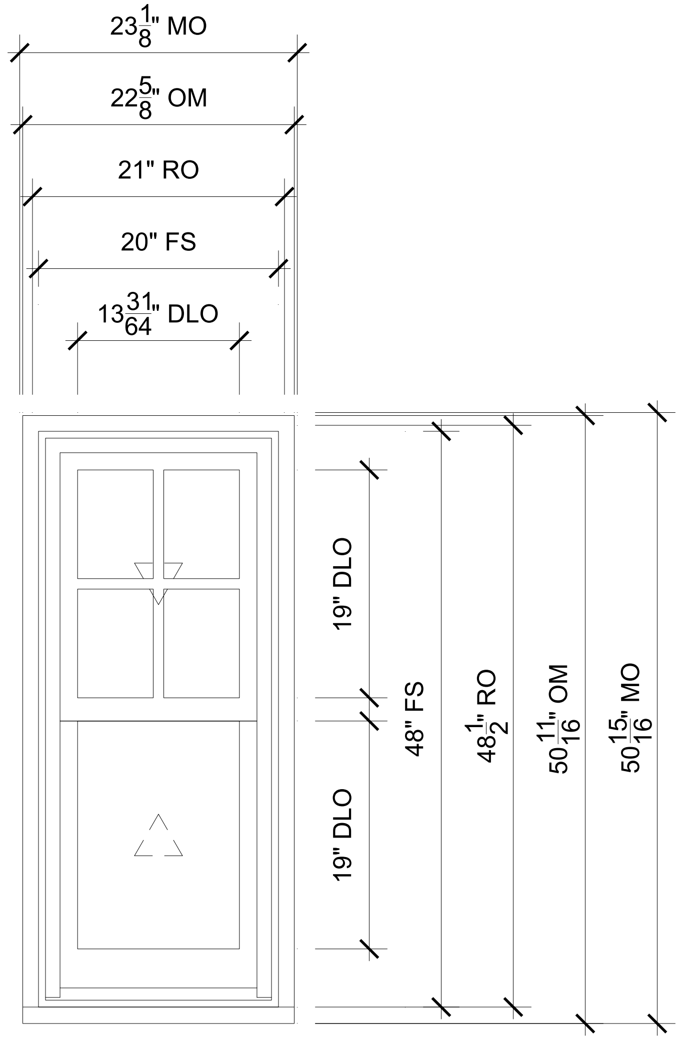
XVI. Staff Reports are in the packets.

A. Manager
B. Police
C. Fire
D. Planning and Codes
E. Public Works
F. Finance
G. Human Resources
H. Recreation

XVII. Adjournment
9:03pm. Ms. Burckley made a Motion to Adjourn. Seconded by Mr. Weiss

E. Jean Krack
Borough Manager

Transcribed by: Jennifer Logan
Administrative Assistant
June 2026



CLAD

SCALE: 3/4" = 1'-0"

1/3 Head

2/3 Jamb

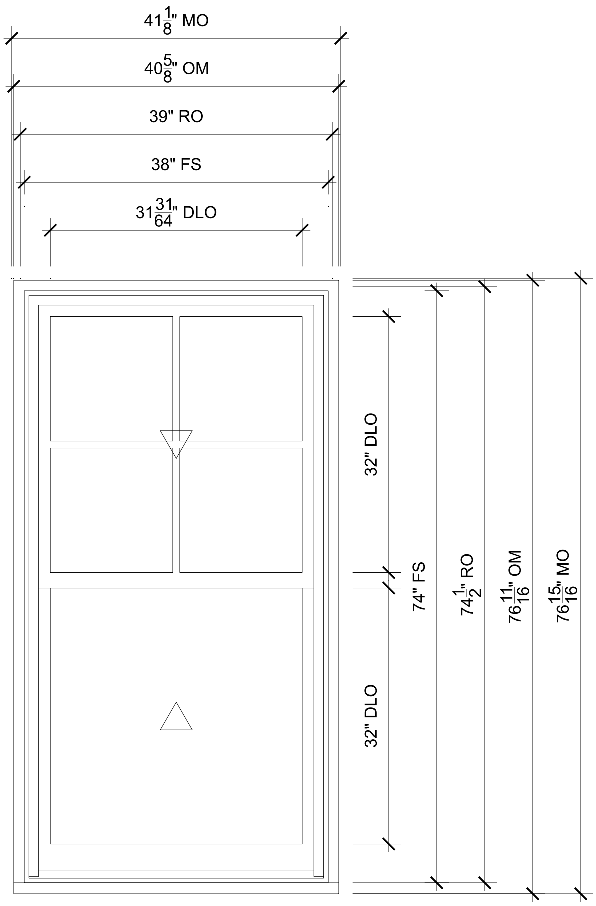
3/3 Sill

4/3 Divided Lite

1/4 Checkrail

SPECIFICATIONS

Line #: 1
Product Line: Ultimate
Unit Description: Double Hung G2
Rough Opening: 21" X 48 1/2"
Frame Size: 20" X 48"
Exterior Finish: Stone White
Interior Finish: Painted Interior Finish - White
Glass Information: IG, Low E2 w/Argon, Black
Divider Type: 7/8" Rectangular SDL W/ Spacer - Black, None
Jamb Depth: 4 9/16"



CLAD

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2/4 Head

3/4 Jamb

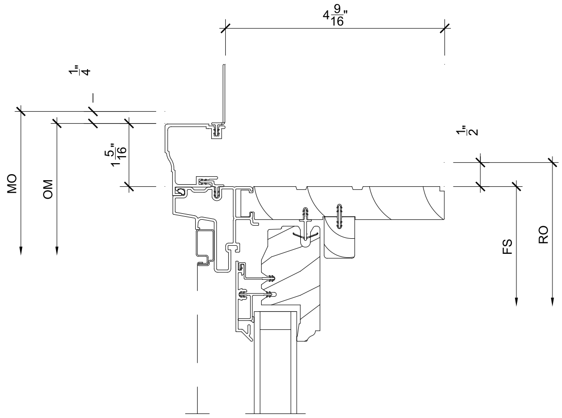
4/4 Sill

4/3 Divided Lite

1/5 Checkrail

SPECIFICATIONS

Line #: 2
Product Line: Ultimate
Unit Description: Double Hung G2
Rough Opening: 39" X 74 1/2"
Frame Size: 38" X 74"
Exterior Finish: Stone White
Interior Finish: Painted Interior Finish - White
Glass Information: IG, Low E2 w/Argon, Black
Divider Type: 7/8" Rectangular SDL W/ Spacer - Black, None
Jamb Depth: 4 9/16"



1 / 3 Head

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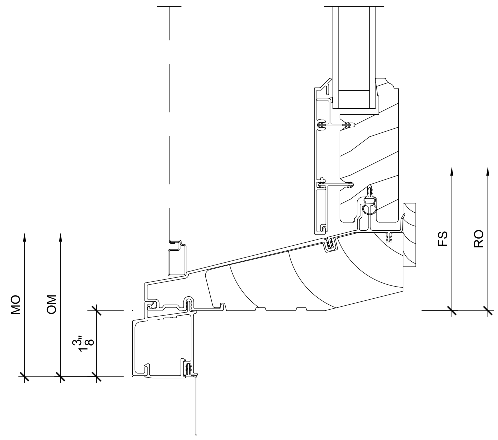

3 / 3 Sill

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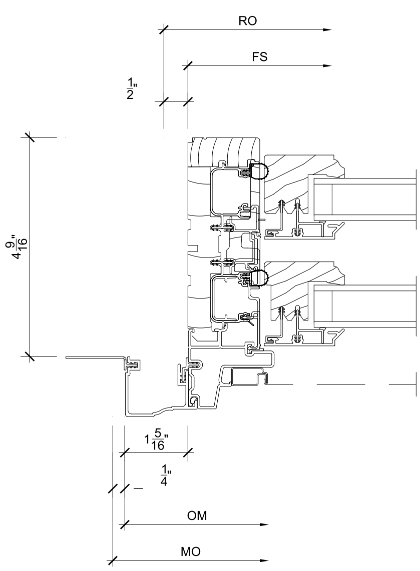

2 / 3 Jamb

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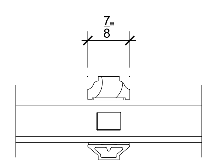

4 / 3 Divided Lite

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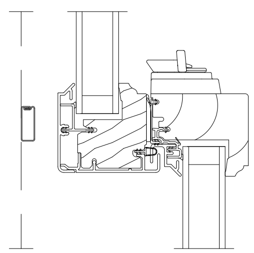
MARVIN

PROJ/JOB: Tague / PHX LOCATION
DIST/DEALER: TAGUE LUMBER-MEDIA
DRAWN: TYHEED JACKSON
QUOTE#: KE652SF PK VER: 0004.19.01 CREATED: 05/21/2026 REVISION:

SHEET 3 OF 5



1/4

Checkrail

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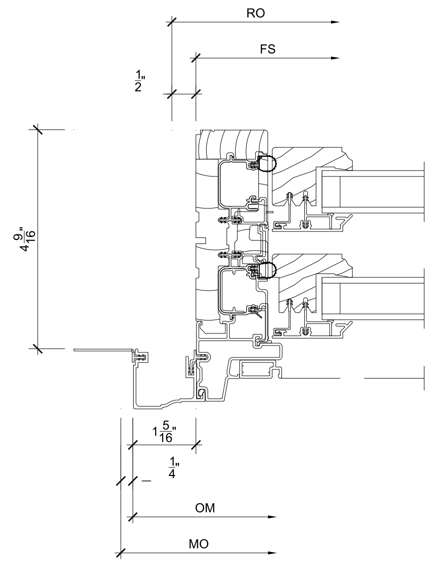

3/4

Jamb

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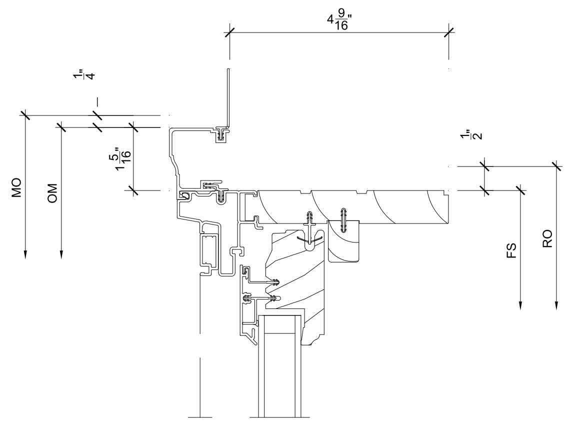

2/4

Head

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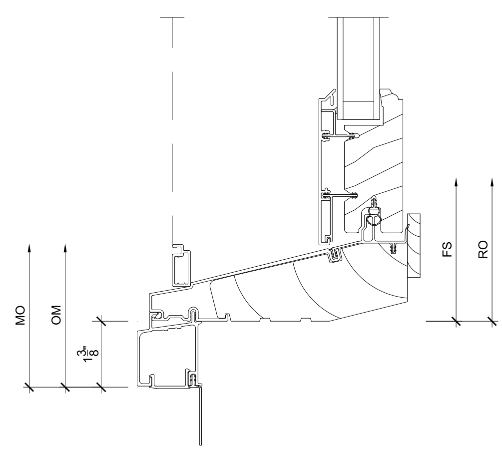

4/4

Sill

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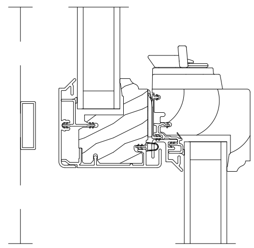
MARVIN

PROJ/JOB: Tague / PHX LOCATION
DIST/DEALER: TAGUE LUMBER-MEDIA
DRAWN: TYHEED JACKSON
QUOTE#: KE652SF PK VER: 0004.19.01 CREATED: 05/21/2026 REVISION:

SHEET 4 OF 5

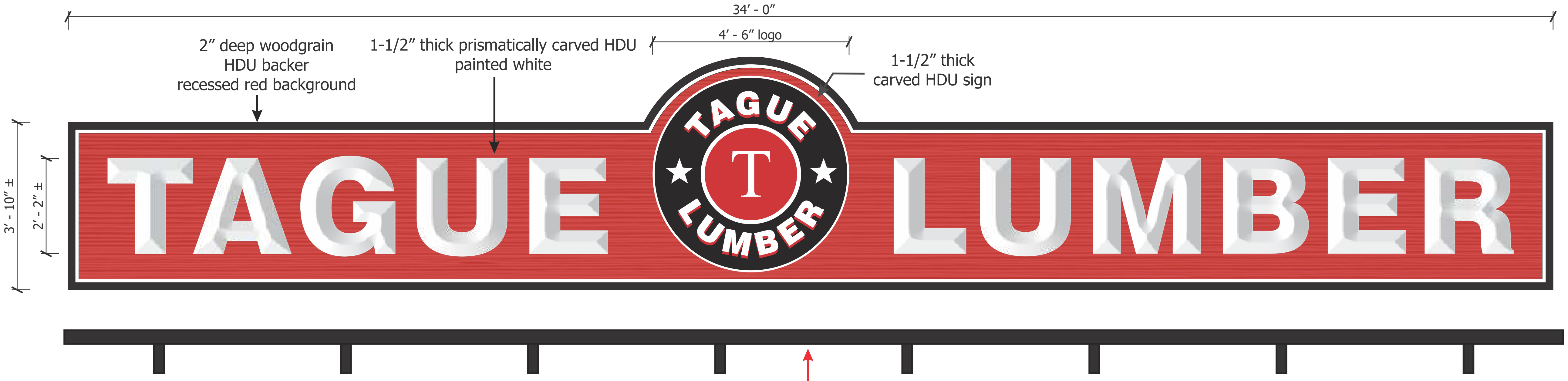


1
5
Checkrail
SCALE: 3" = 1'-0"

3
5
NOT USED
SCALE: 3" = 1'-0"

2
5
NOT USED
SCALE: 3" = 1'-0"

4
5
NOT USED
SCALE: 3" = 1'-0"



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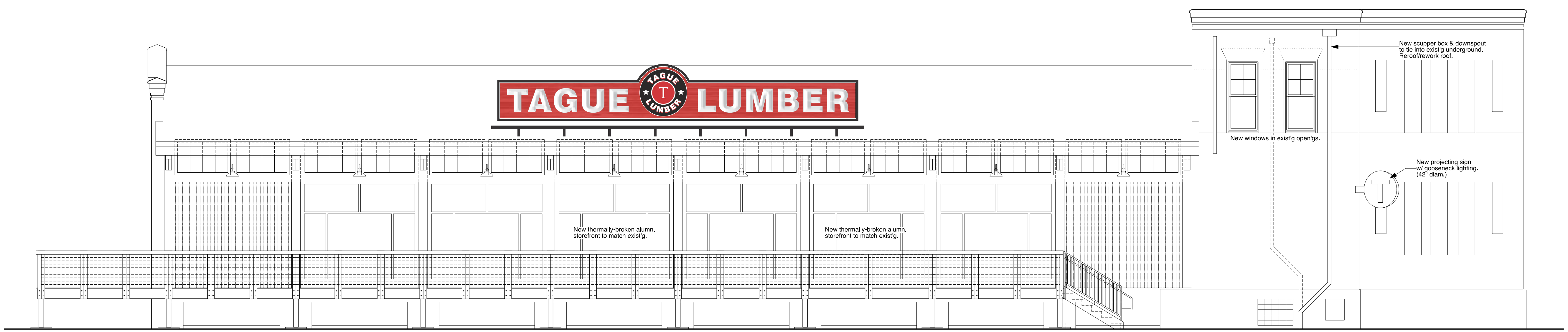

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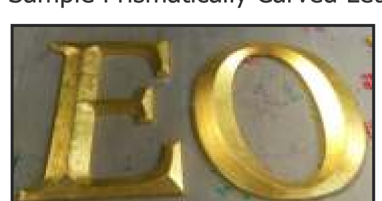
Sample Prismatically Carved Letters



Sample background texture

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1050 Main St. Pennsburg, PA 18073

215-679-5066 | www.reedsign.com

Customer:
Tague Lumber

Location:
Phoenixville

Address:
425 Bridge St.,
Phoenixville, PA 19460

Project:
Exterior Signage

Drawing Number:
NC0424

Date / Revisions:
04/24/26
05/20/26
06/22/26

Customer Approval:
Note to customer:
Please confirm all verbiage and spelling is accurate before approving.

25135

UL Solutions

Nighttime View

SINCE 1972

Design | Manufacture | Install

1050 Main St. Pennsburg, PA 18073

215-679-5066 | www.reedsign.com

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425 Bridge St.,
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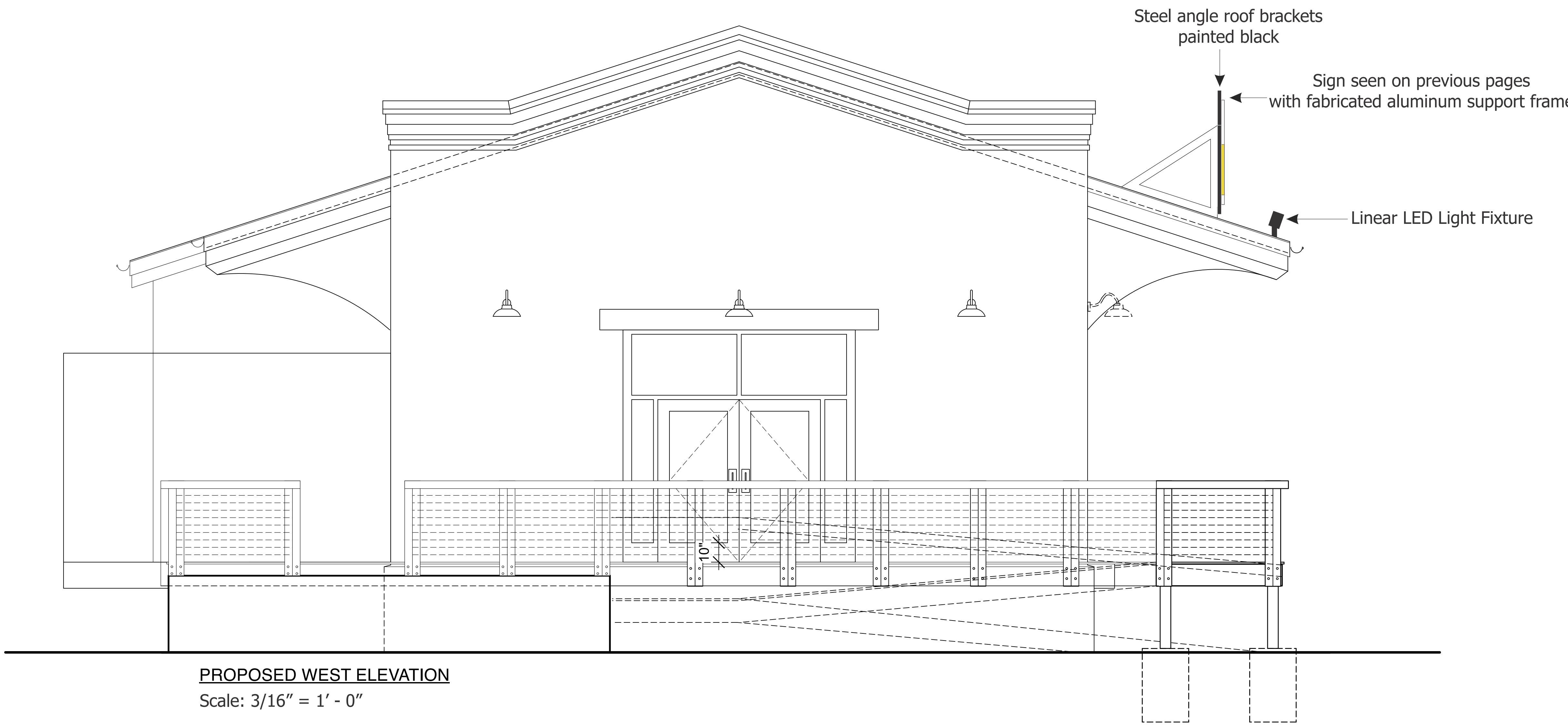
25135



PROPOSED WEST ELEVATION

Scale: 3/16″ = 1′ - 0″

REED SIGN COMPANY

SINCE 1972

Design | Manufacture | Install

1050 Main St. Pennsburg, PA 18073

215-679-5066 | www.reedsign.com

Customer:
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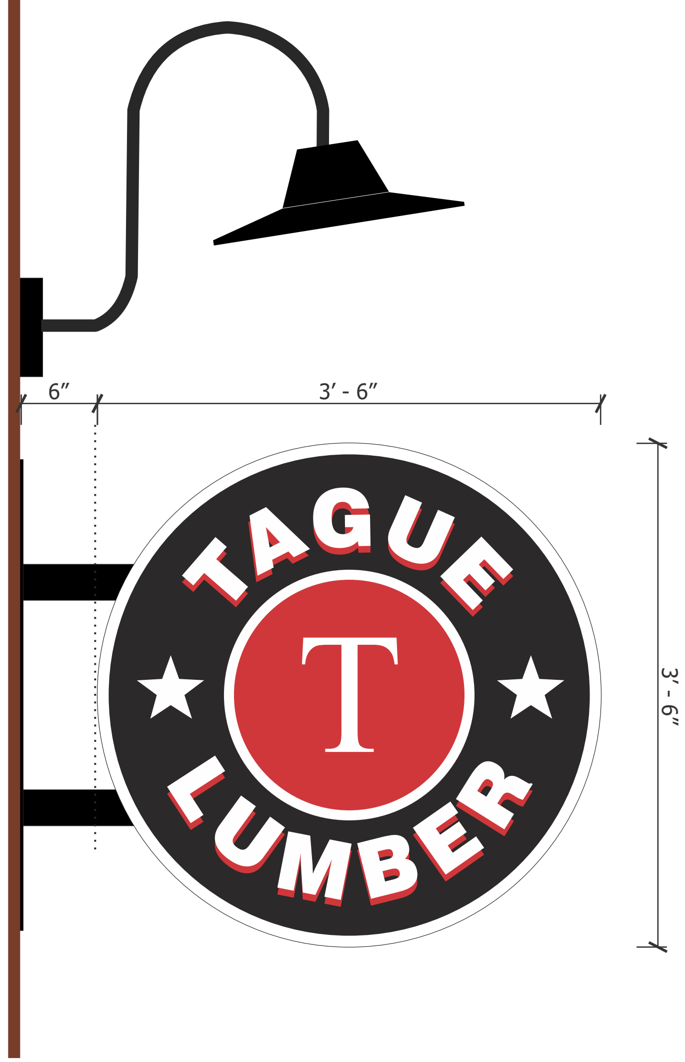
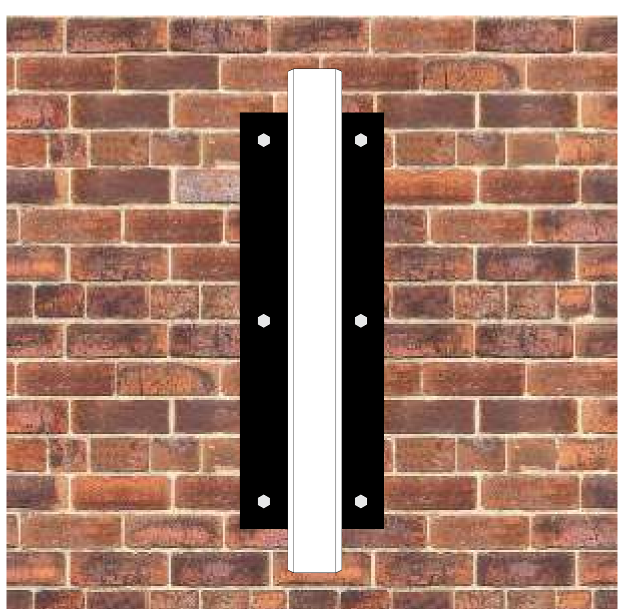
25135

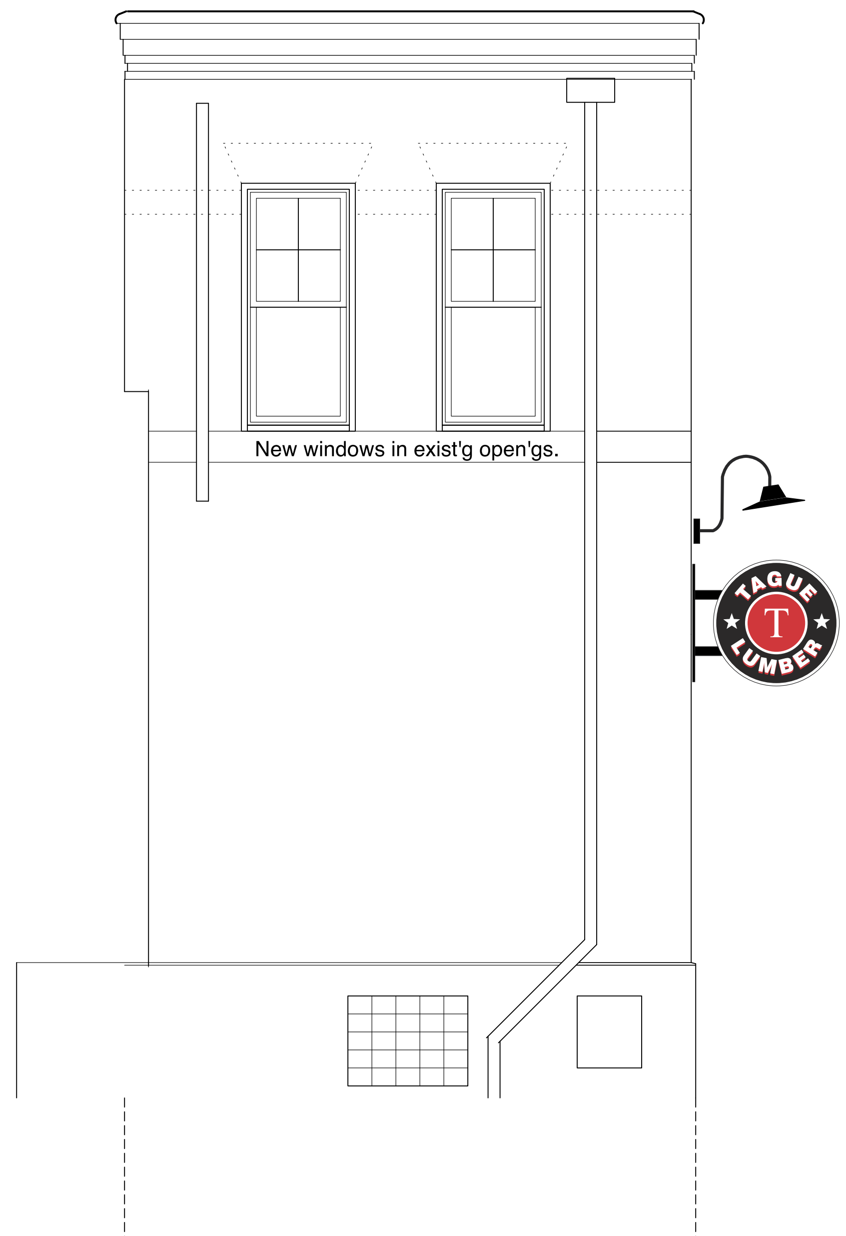
UL Solutions

Double sided carved HDU sign
4" deep with internal fabricated aluminum frame & mounting plate
Externally Illuminated with gooseneck light



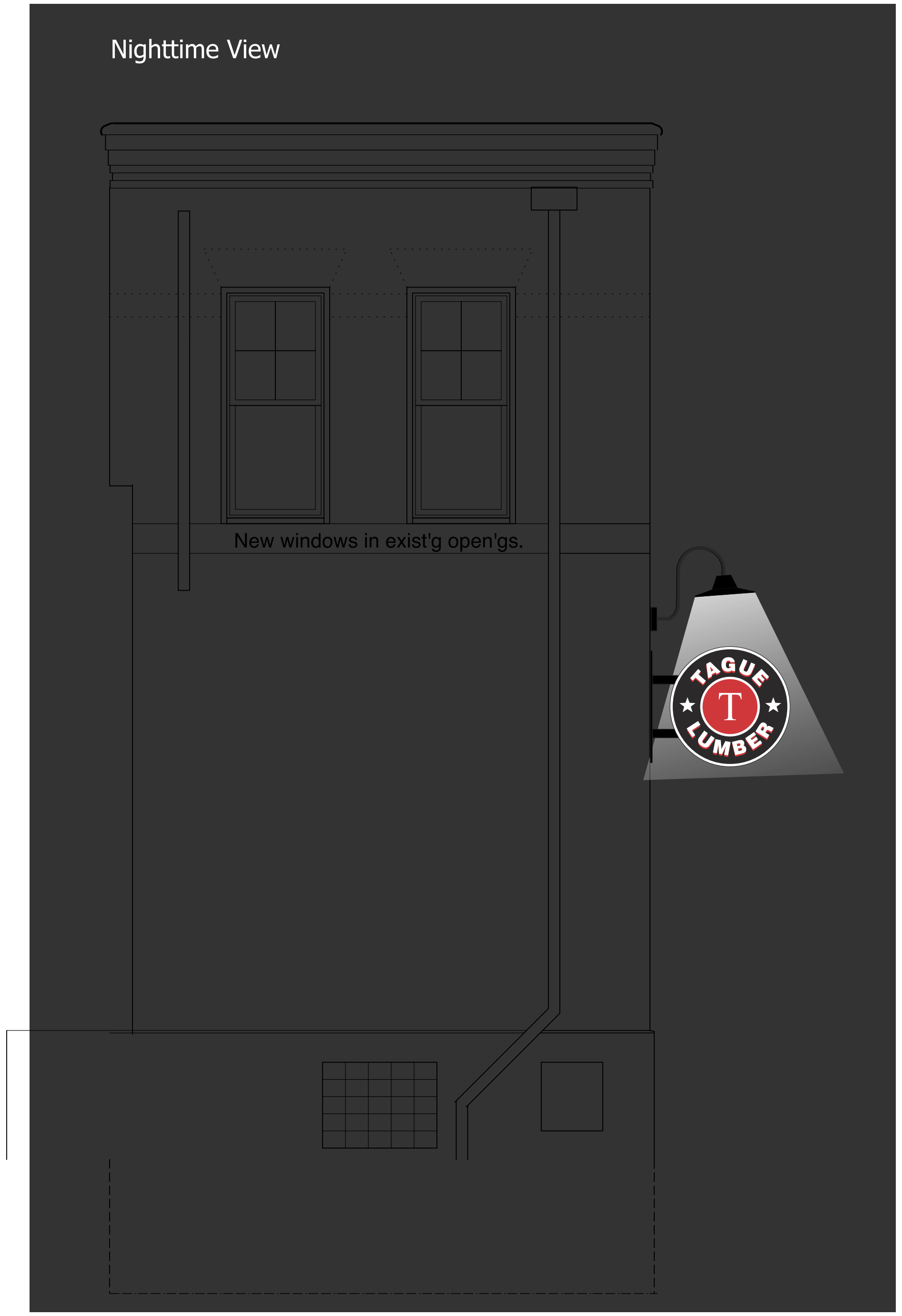
Side Profile





PROPOSED SOUTH ELEVATION (HALL STREET)

Scale: 3/16" = 1' - 0"



PROPOSED SOUTH ELEVATION (HALL STREET)

Scale: 3/16" = 1' - 0"

REED SIGN COMPANY
SINCE 1972
Design | Manufacture | Install

1050 Main St. Pennsburg, PA 18073
215-679-5066 | www.reedsign.com

Customer:
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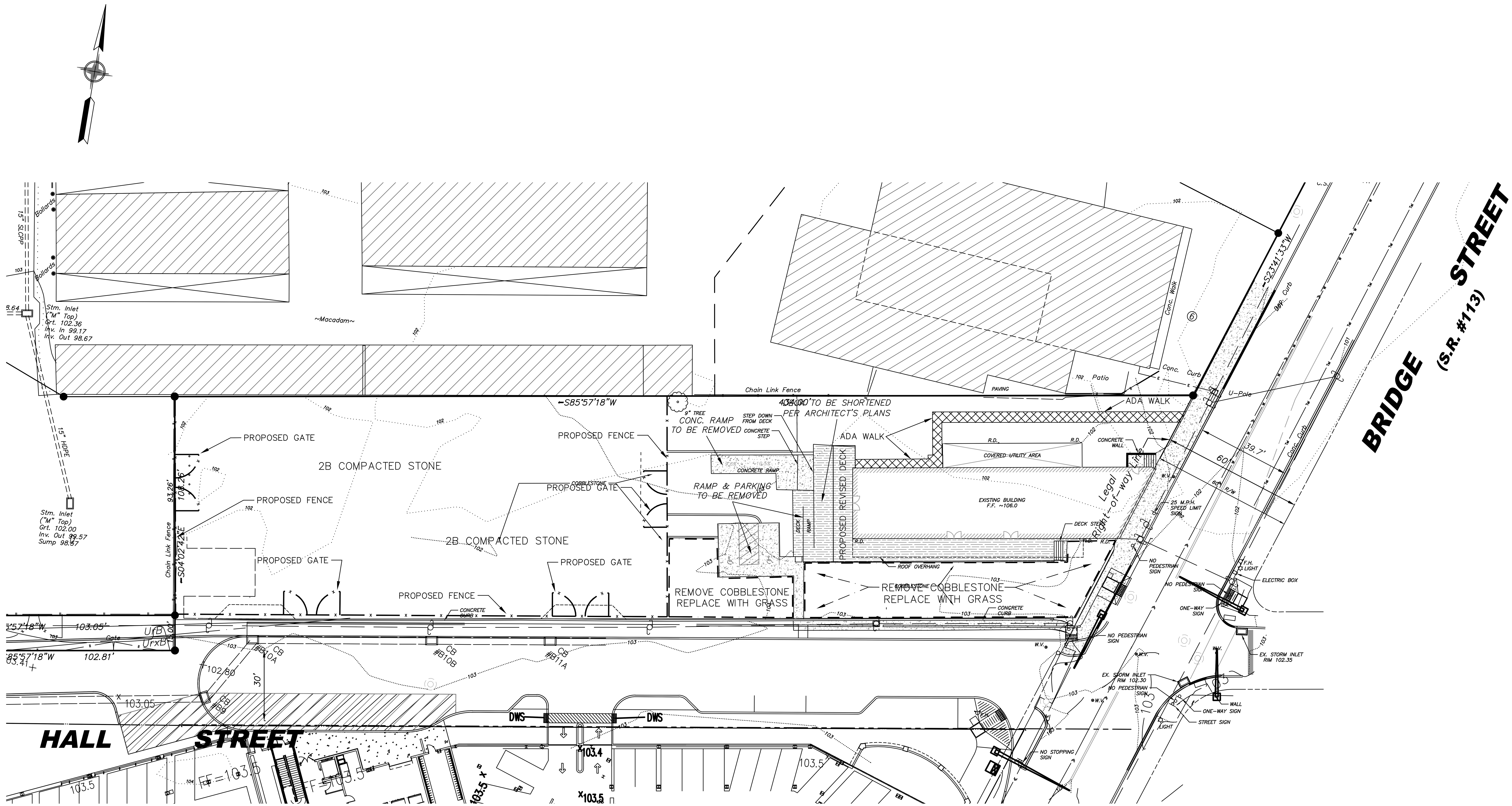
Date / Revisions:
04/24/26
05/20/26
06/22/26

Customer Approval:
Note to customer:
Please confirm all verbiage and spelling is accurate before approving.

25135

UL Solutions

ISA



0 10 20 40 60

Scale : 1" = 20'

Rev. May 20, 2026 : per client mark-up.

Rev. April 30, 2026 : showing H.C. parking spaces and ADA walk per client mark-up.

BERCEK
& ASSOCIATES

112 N. Lewis Road - Royersford, PA 19468 - Phone : 610-948-8947 - Email : mbercek@bercekassociates.com

Exhibit Plan for

TAGUE LUMBER

Borough of Phoenixville - Chester County, PA

February 26, 2029 Plan No. C-25-130-01A

ACKNOWLEDGMENT AND AGREEMENT FOR ELECTRONIC MEDIA AND PLAN INFORMATION

These documents including plans, specifications, reports and electronic media files were prepared specifically for this project for the individual(s) named on the documents as dated. The documents are not represented to be suitable for reuse on extensions of this project, or for any other project, nor are they to be used by anyone other than the original client named on the plans. Any such reuse or modification is strictly forbidden, and therefore, any use or modification shall be an agreement deemed to indemnify and save harmless Bercek & Associates for all claims, damages, losses and expenses arising from the use therefrom. The information contained in the documents is to be verified in the field prior to construction and any user of the information is also obligated to report any discrepancies to Bercek & Associates.

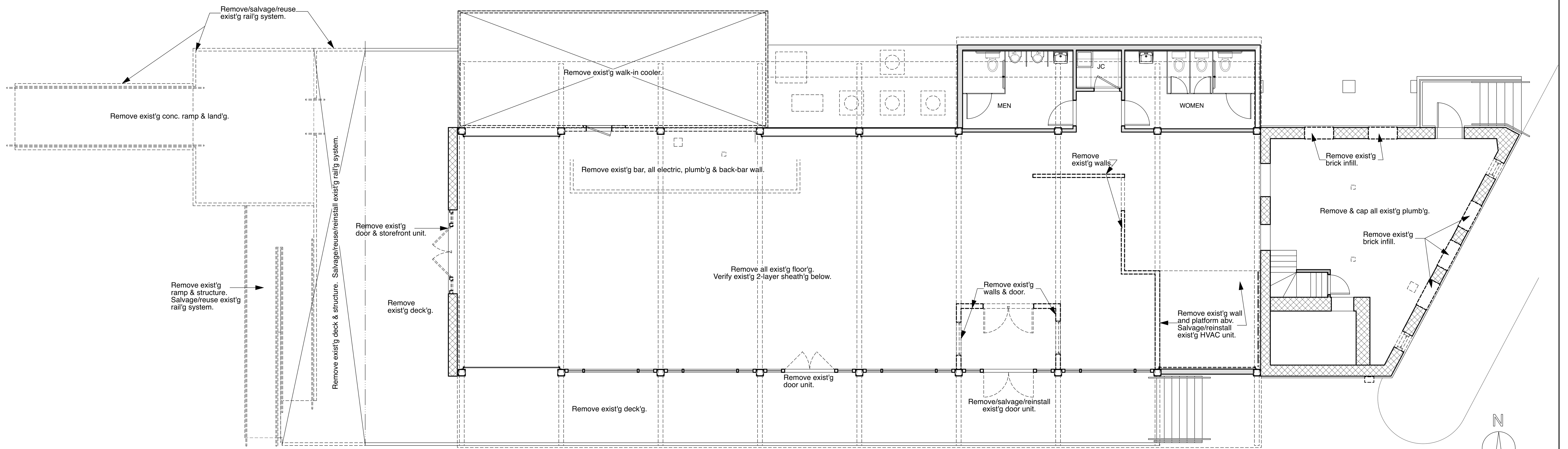
GENERAL NOTES

CONTRACTORS SHALL VERIFY ALL DIMENSIONS AND CONDITIONS BEFORE PROCEEDING WITH ANY WORK AND SHALL BE RESPONSIBLE FOR SAME. VERIFY CONDITIONS PRIOR TO WORK.
PROTECT AND MAINTAIN EXISTING STRUCTURE.
DO NOT SCALE DRAWINGS

1) ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE 2021 EDITION OF THE INTERNATIONAL EXISTING BUILDING CODE, THE AMERICANS WITH DISABILITIES ACT, ALL ORDINANCES OF THE BOROUGH OF PHOENIXVILLE AND CHESTER COUNTY PENNSYLVANIA, AND FEMA REGULATIONS.
2) CONTRACTOR IS RESPONSIBLE FOR NOTIFYING THE ARCHITECT OF ANY INCONSISTENCIES BETWEEN THE DRAWINGS AND GOVERNING BUILDING CODES OR ORDINANCES.
3) ALL DIMENSIONS ARE TO EXISTING CONSTRUCTION, FINISHES, AND CENTERLINES, UNLESS OTHERWISE NOTED.
4) FIRESTOPPING TO BE RESTORED AT ALL PENETRATIONS.
5) ALL ROOFING, FLASHINGS AND GUTTER MATERIALS, ACCESSORIES AND TRIMS TO BE INSTALLED ACCORDING TO MANUFACTURER'S SPECIFICATIONS.
6) ANY WORK ASSOCIATED WITH EXISTING LEAD BASED PAINTS SHALL BE ACCORDING TO ALL APPLICABLE REGULATIONS.
7) MECHANICAL, ELECTRICAL AND PLUMBING SYSTEMS SHALL BE INSTALLED BY LICENSED CONTRACTORS. SYSTEMS SHALL BE INSTALLED ACCORDING TO ALL APPLICABLE CODES. SYSTEMS SHALL INCLUDE THE CONNECTIONS, IF REQUIRED, TO THE EXISTING SYSTEMS.
8) ANY ALTERATIONS TO THE EXISTING FIRE SPRINKLER AND FIRE ALARM SYSTEMS SHALL BE DESIGN/BUILD AND INSTALLED BY LICENSED CONTRACTORS. SYSTEMS SHALL BE DESIGNED AND INSTALLED ACCORDING TO ALL APPLICABLE CODES. SYSTEMS SHALL INCLUDE THE CONNECTIONS TO THE EXISTING MUNICIPAL SYSTEM. SYSTEM DESIGN DOCUMENTS SHALL BE SUBMITTED TO, AND APPROVED BY, THE BOROUGH OF PHOENIXVILLE, PRIOR TO WORK.
9) PROVIDE TERMITE SHIELDS AND/OR PRESSURE TREATED SILLS ON ALL CONCRETE WITH CONTINUOUS SILL-SEAL.
10) ALL FASTENERS IN CONTACT WITH PRESSURE TREATED LUMBER SHALL BE HOT-DIPPED GALVANIZED OR STAINLESS STEEL.
11) ALL SIGNAGE AS REQUIRED FOR THE PROJECT SHALL BE PROVIDED AND INSTALLED ACCORDING TO ANSI A117.1-2018 (ie: EXITS, ETC.) AT REQUIRED LOCATIONS AND HEIGHTS.
12) MATERIALS AND METHODS: CONTRACTOR SHALL VERIFY AVAILABILITY OF ITEMS SPECIFIED AND COMPATIBILITY OF ITEM NUMBERS, ETC, PRIOR TO ORDERING. CONTRACTOR IS RESPONSIBLE FOR CONSTRUCTION METHODS, PROCEDURES, SEQUENCES, MEANS AND SAFETY.
13) SHORING AND BRACING: CONTRACTOR SHALL PROVIDE TEMPORARY SHORING AND BRACING, AND MAKE SAFE ALL FLOORS, ROOFS, WALLS AS PROJECT CONDITIONS REQUIRE. SHORING OF CONCRETE, MASONRY OR STEEL SHALL BE DESIGNED BY A LICENSED PROFESSIONAL ENGINEER HIRED BY THE CONTRACTOR.
14) ALL GWB USED ON THE FIRST FLOOR SHALL BE MR (MOISTURE-RESISTANT) GYPSUM WALL-BOARD.
15) ALL INSULATION USED AT THE FIRST FLOOR, AND AT OR BELOW THE B.F.E. SHALL BE CLOSED-CELL SPRAY FOAM. ALL EXPOSED SPRAY FOAM SHALL BE COVERED BY CODE-APPROVED INTUMESCENT PAINT COATING, WHICH SHALL BE REAPPLIED AFTER ANY CONTACT WITH FUTURE WATERS.
16) ALL FIRST FLOOR FLOORING MATERIALS SHALL BE INSTALLED WITH CHEMICAL-SET ADHESIVES AND SHALL FORM WATER-RESISTANT FINISH. ALL NEW FLOOR OR REPLACEMENT SHEATHING SHALL BE MARINE-GRADE OR WATER-RESISTANT.
17) ALL PAINTS AND FINISHES USED AT OR BELOW THE LATEST BASE-FLOOD-ELEVATION SHALL BE MARINE-GRADE OR WATER-RESISTANT.

2021 International Existing Building Code (IEBC)
Chapter 10 Change of Use & Chapter 12 Historic Buildings
Assemble Group A-2 Restaurant CHANGE TO Assemble Group A-3 Museum
Project not 'substantial improvement' - Exception 1201.4
Type IIIB construction
Occupant load = 90 (90 First floor+ 0 Second floor - no occupancy)
Automatic Sprinkler System - Existing, to be modified as required.
Fire Alarm & Detection - Existing, to be modified as required.
Emergency Lighting & Exit Signs - Existing, to be modified as required.
RESTROOMS - Existing to remain.
A-3:
M = 45/125 = .36
W = 45/65 = .69

Refer to the Structural Design Associates (SDA) building structuaral analysis report dated April 8, 2026, for the approved museum instalation.



FIRST FLOOR DEMOLITION PLAN
SCALE: 1/8" = 1'-0"

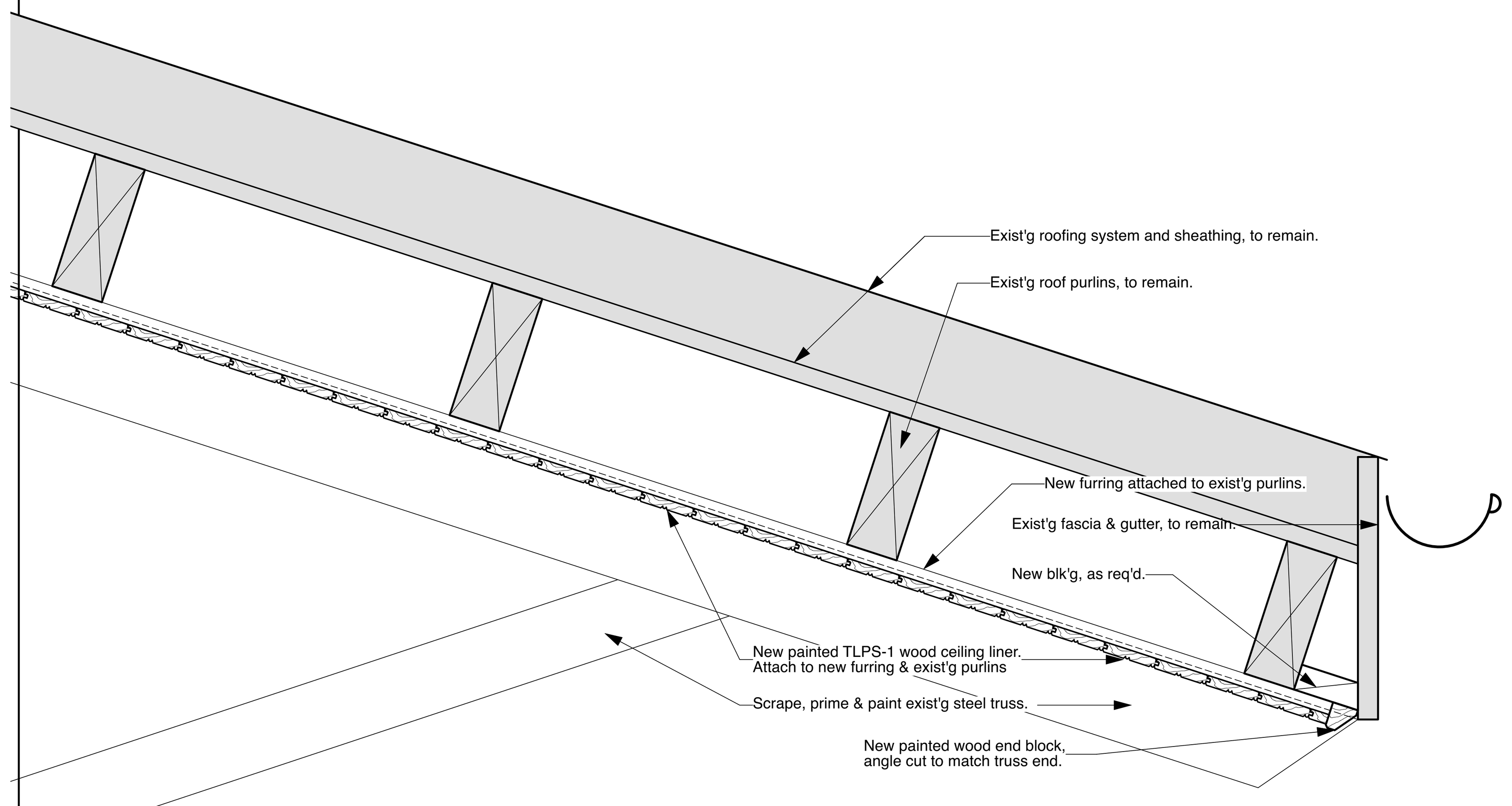
FIRST FLOOR PLAN
SCALE: 3/16" = 1'-0"

HARB SUBMITTAL
NOT FOR CONSTRUCTION

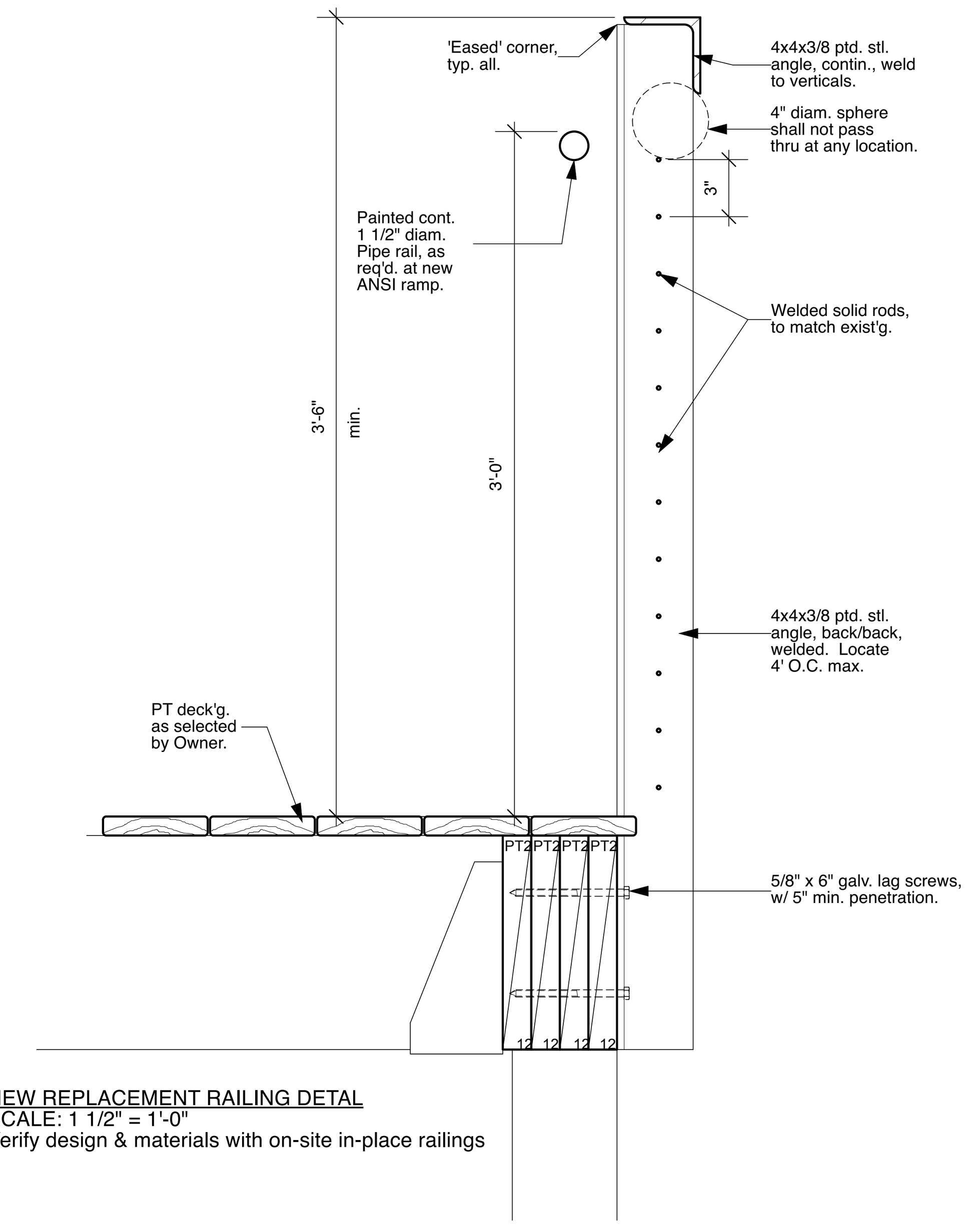
A Minor Building Renovation for:
TAGUE LUMBER
425 Bridge Street, Phoenixville, PA 19460
PLANS & GENERAL NOTES

Carnevale Eustis Architects, Inc.
181 Bridge Street, Phoenixville, PA 19460
phone (610) 933-0197 www.cearchitects.com

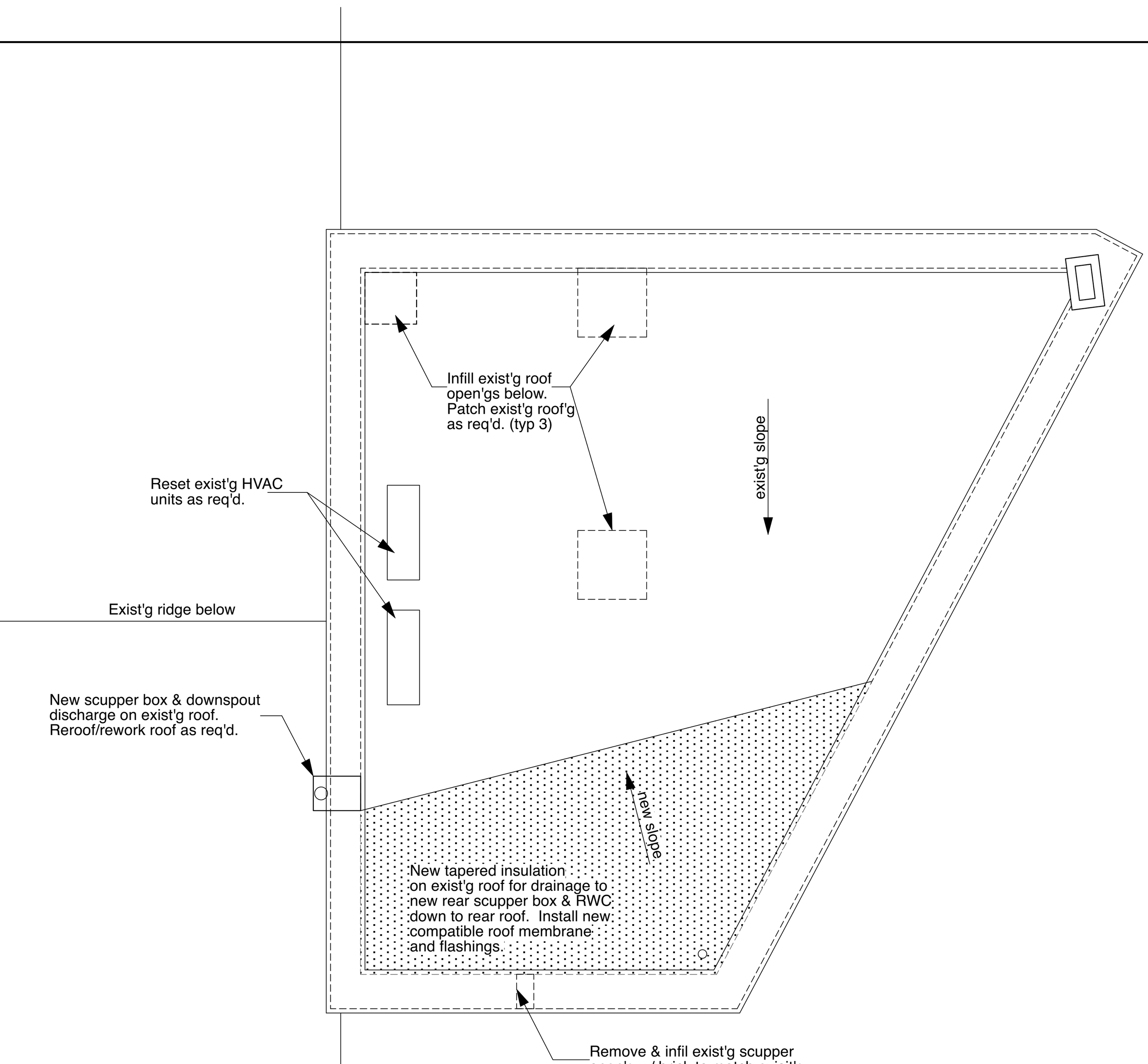
Drawing No. 1 of 3
A-1
Date: June 3, 2026
Scale: as noted



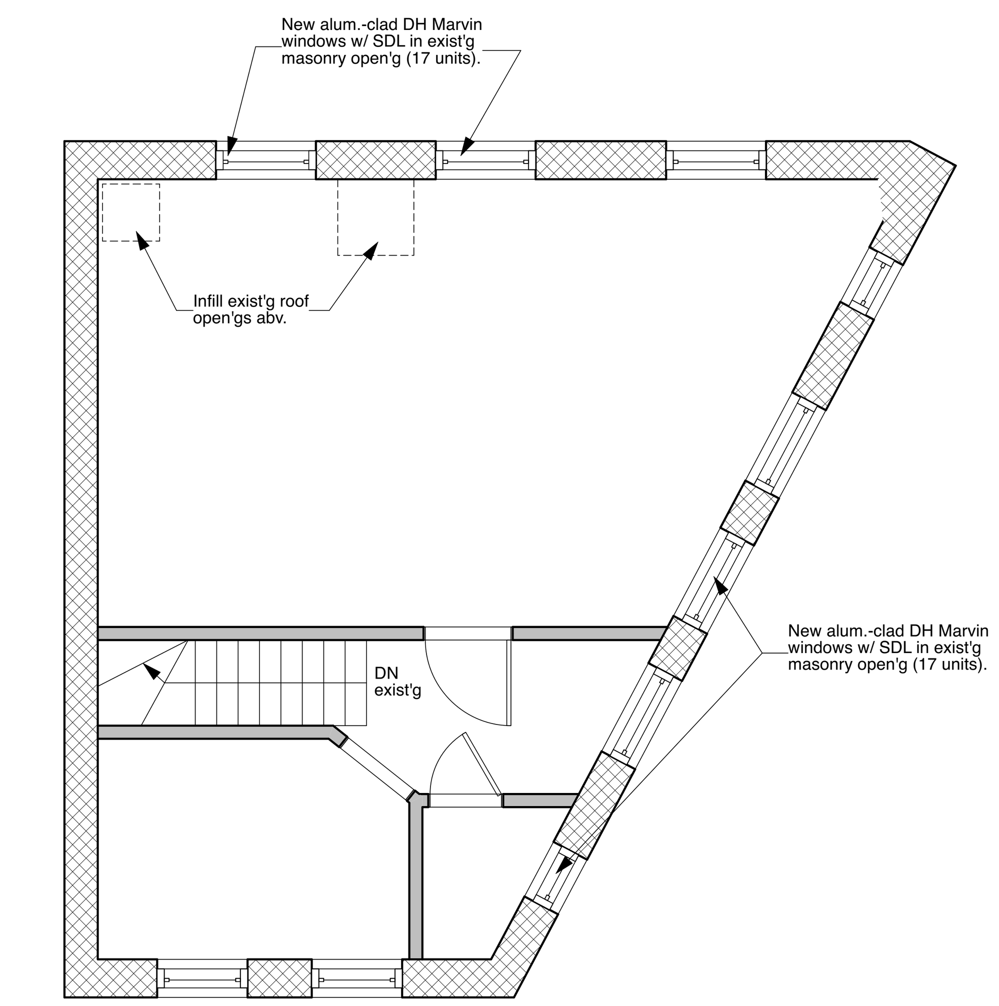
1
A-2 NEW PAINTED WOOD 'PORCH' CEILING DETAIL
SCALE: 1 1/2" = 1'-0"



2
A-2 NEW REPLACEMENT RAILING DETAL
SCALE: 1 1/2" = 1'-0"
Verify design & materials with on-site in-place railings



PARTIAL ROOF PLAN
SCALE: 3/16" = 1'-0"



SECOND FLOOR PLAN
SCALE: 3/16" = 1'-0"

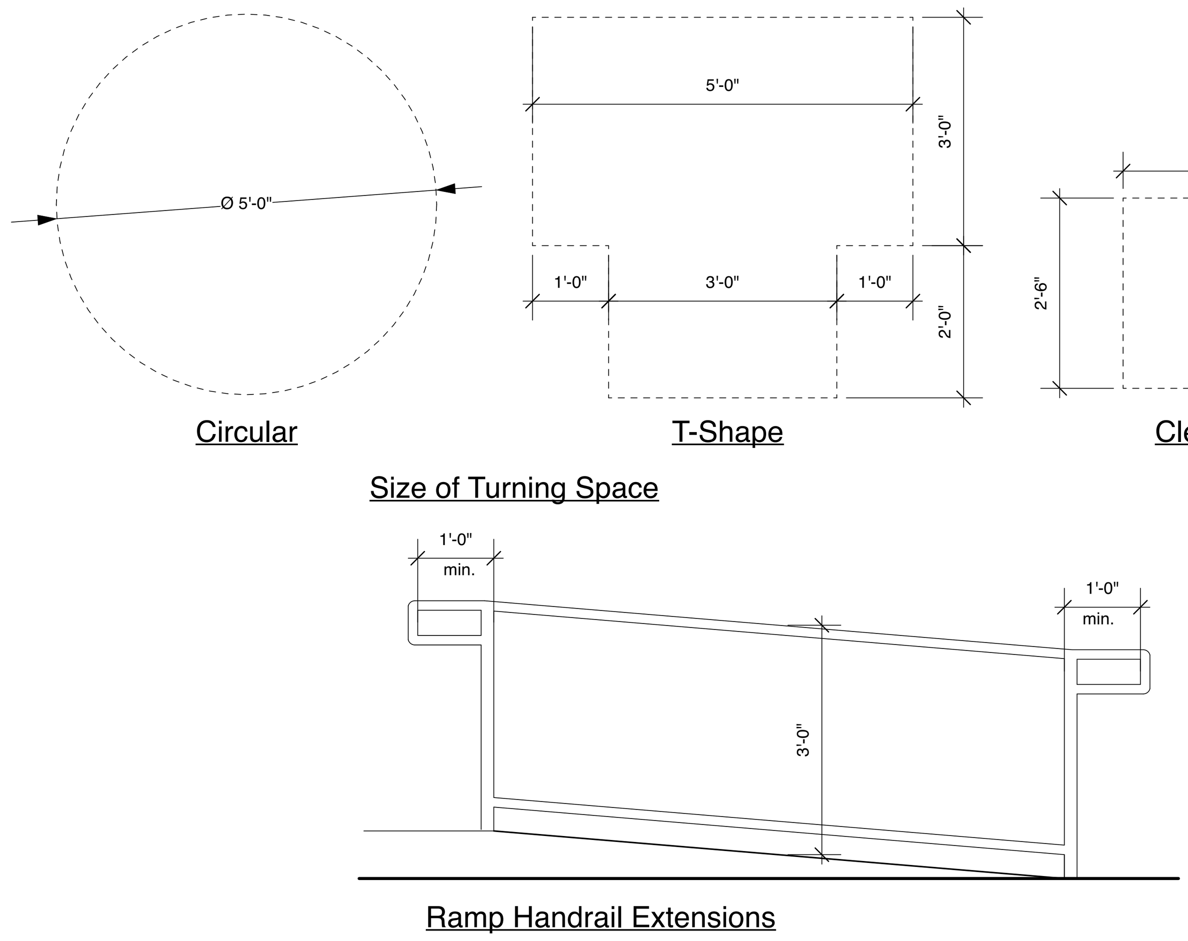
FOUNDATION PLAN
SCALE: 3/16" = 1'-0"

HARB SUBMITTAL
NOT FOR CONSTRUCTION

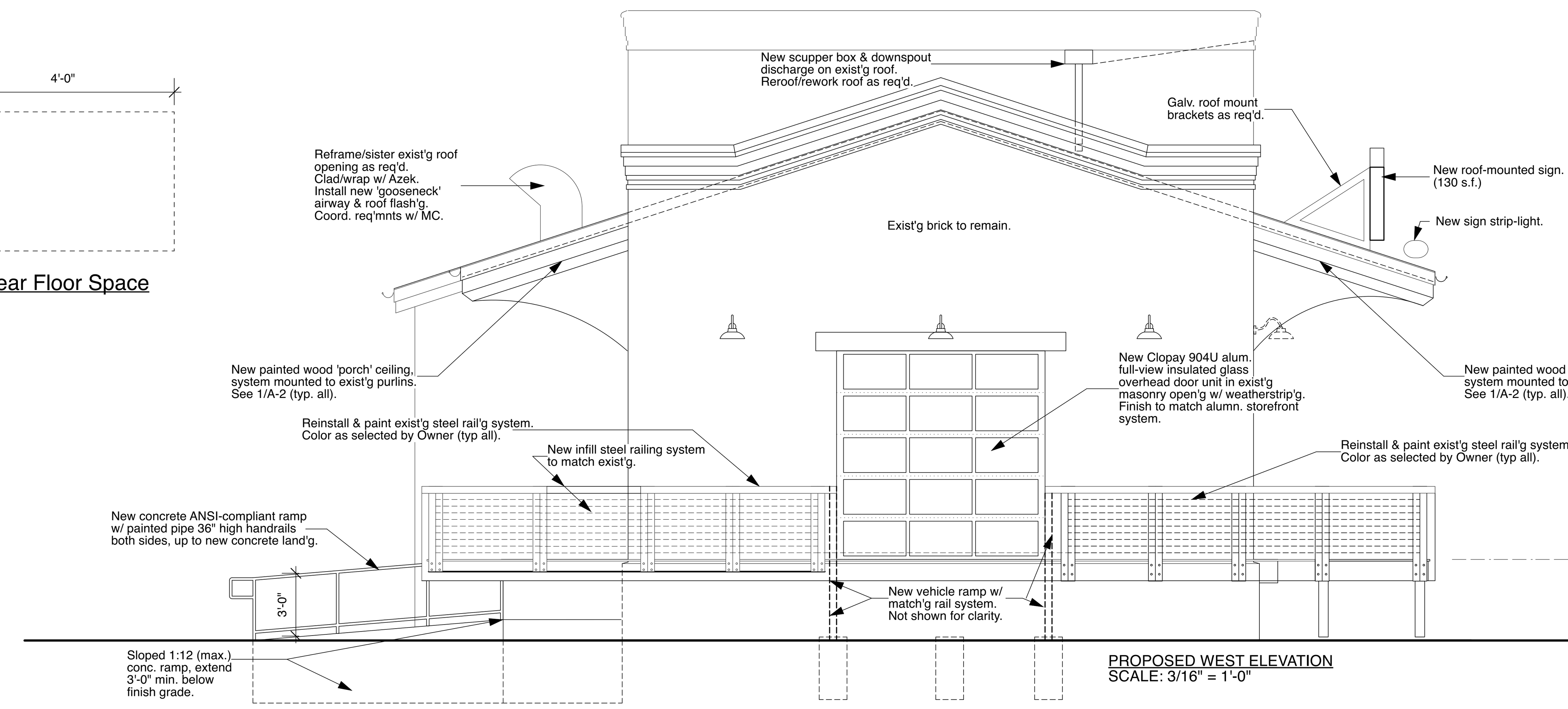
Carnevale Eustis Architects, Inc.
181 Bridge Street, Phoenixville, PA 19460
phone (610) 933-0197 www.cearchitects.com

A Minor Building Renovation for:
TAGUE LUMBER
425 Bridge Street, Phoenixville, PA 19460
FOUNDATION, 2nd FLOOR & ROOF PLANS, PORCH CEIL & RAILING DETAILS

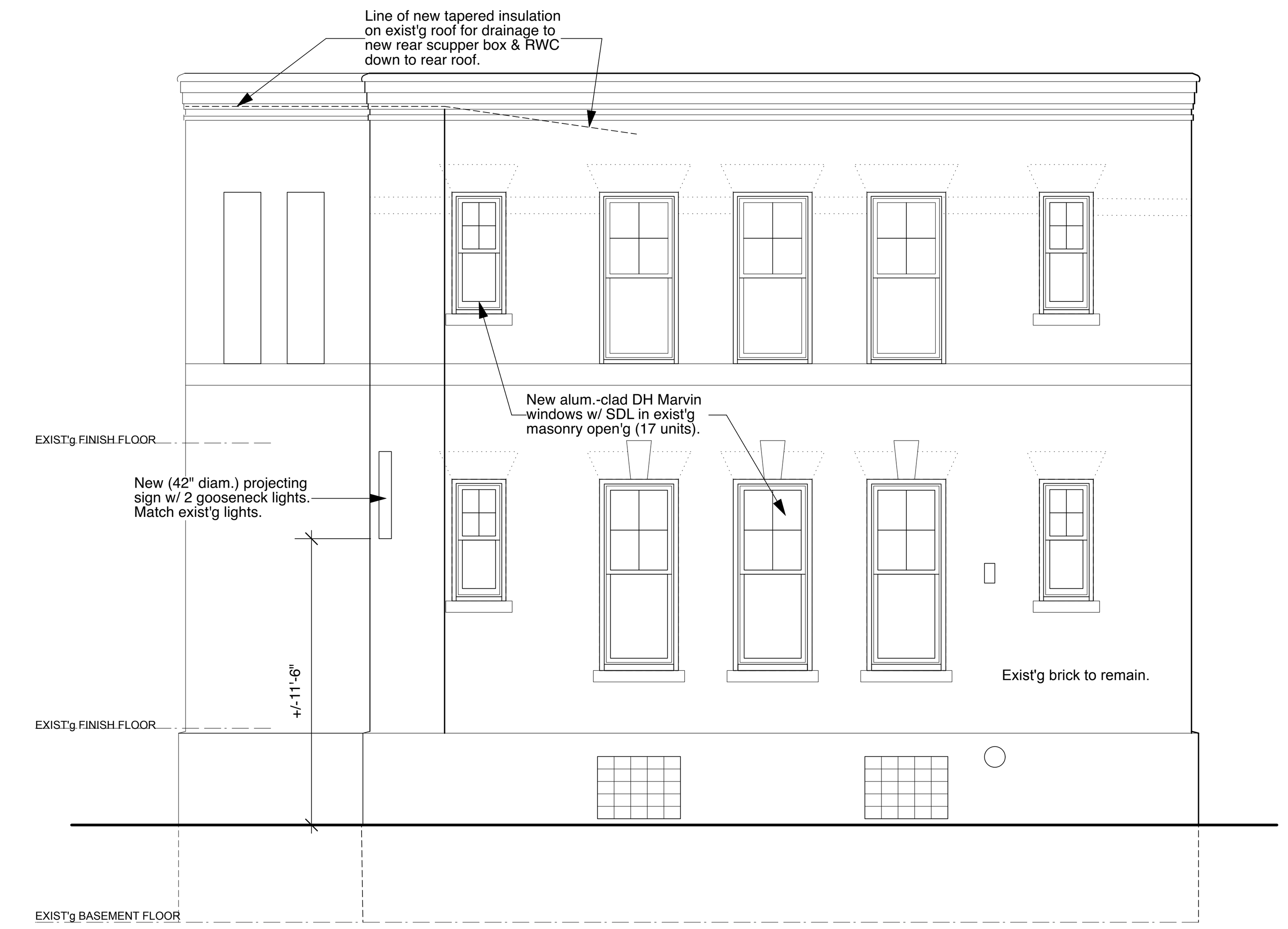
Drawing No. 2 of 3
A-2
Date: June 3, 2026
Scale: as noted



ANSI-COMPLIANT HANDRAIL INFORMATION
SCALE: 1/2"=1'-0"



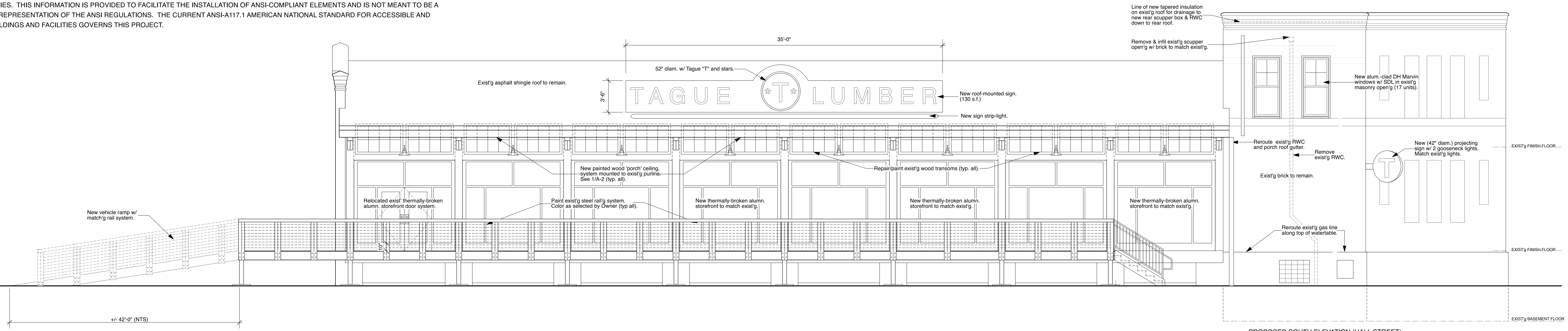
PROPOSED WEST ELEVATION
SCALE: 3/16" = 1'-0"



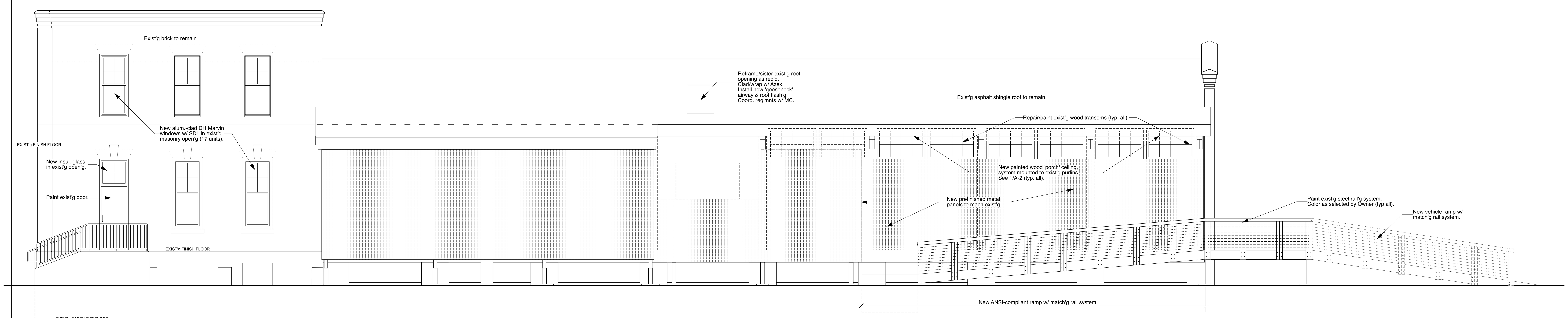
PROPOSED EAST ELEVATION (BRIDGE STREET)
SCALE: 3/16" = 1'-0"

ICC ANSI A117.1-2009

THE INFORMATION ON THIS PAGE REPRESENTS THE MOST RECENT AMERICAN NATIONAL STANDARD FOR ACCESSIBLE AND USABLE BUILDINGS AND FACILITIES. THIS INFORMATION IS PROVIDED TO FACILITATE THE INSTALLATION OF ANSI-COMPLIANT ELEMENTS AND IS NOT MEANT TO BE A COMPLETE REPRESENTATION OF THE ANSI REGULATIONS. THE CURRENT ANSI-A117.1 AMERICAN NATIONAL STANDARD FOR ACCESSIBLE AND USABLE BUILDINGS AND FACILITIES GOVERNS THIS PROJECT.



PROPOSED SOUTH ELEVATION (HALL STREET)
SCALE: 3/16" = 1'-0"



PROPOSED NORTH ELEVATION
SCALE: 3/16" = 1'-0"

HARB SUBMITTAL
NOT FOR CONSTRUCTION

A Minor Building Renovation for:
TAGUE LUMBER
425 Bridge Street, Phoenixville, PA 19460
EXTERIOR ELEVATIONS, ANSI INFORMATION

Carnevale Eustis Architects, Inc.
181 Bridge Street, Phoenixville, PA 19460
phone (610) 933-0197 www.cearchitects.com

Drawing No. 3 of 3
A-3
Date: June 3, 2026
Scale: as noted

LEDBLADE

24 VDC

LED Blade

LED canopy fascia and wall wash fixture

Specifications

Part number 701994-6WA5X1

Dimensions L × W × H .... 58.6" × 1.0" × 1.0"

LEDs per assembly 72

Cut increments .... 3.2"*

Operating temp. .... -40° C to +70° C

Life rating .... L_{70} @ >60,000 hours

Power per assembly .... 30 W

Optional dimming .... PWM

Efficacy .... 120 lm/W

Ingress protection IP66

UL location rating .... Dry, damp, and wet

Fastening .... Mounting clips

Packaging .... Twelve (12) assemblies per box

Color temperature .... 6500 K

Lumens per assembly 3,118

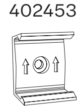
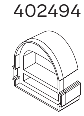
RoHS Compliant

* Refer to LEDBlade Install Guide for more information.

Power Supply Capacity

24 VDC power supply	Loading
60 W Power Supply	One (1), 5-ft LEDBlade section
100 W Power Supply	Three (3), 5-ft LEDBlade sections
300 W Power Supply	3 × three (3), 5-ft LEDBlade sections
Power used per foot in Watts	5.31 W

Accessories

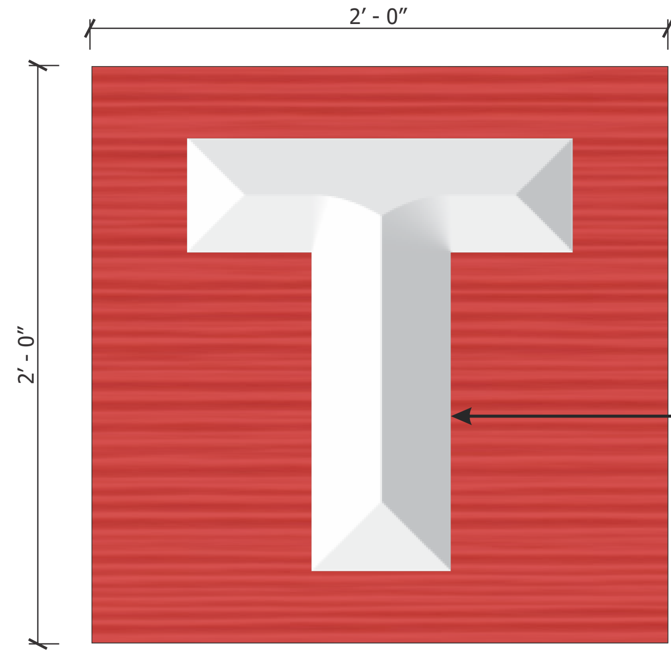
Accessory	Part number	Description
Cables and connectors		
701158-120-DC & 701158-180 	701187-DC 	701188-DC 
Hook-up cable, 10-ft	701158-120-DC	Connects LEDBlade to power supply
Hook-up cable, 15-ft	701158-180	
Wiring pigtail, large connector	701187-DC	Male, outdoor-rated connector
Wiring pigtail, small connector	701188-DC	Female, outdoor-rated connector
Mounting		
402453 	402494 	701491 
Mounting clip	402453	For mounting product to surfaces
Field end cap	402494	For adjusting product length
Field end cap installation kit	701491	Glue, PCB sealer, de-burr sandpaper, instructions

10|5 YEAR
10-Year Product | 5-Year Labor
WARRANTY

principalsloan.com
325.227.4577
3490 Venture Dr., San Angelo, TX 76905

PRINCIPAL SLOAN
A Principal Industries Company

Material Sample



2" deep woodgrain
HDU background
painted PMS 1935C

1-1/2" thick prismatically carved HDU
painted white

SINCE 1972

Design | Manufacture | Install

1050 Main St. Pennsburg, PA 18073
215-679-5066 | www.reedsign.com

Customer: Tague Lumber

Location: Phoenixville

Address: 425 Bridge St.,
Phoenixville, PA 19460

Project: Exterior Signage

Drawing Number: NC0424

Date / Revisions:
04/24/26
05/20/26

Customer Approval:
Note to customer:
Please confirm all verbiage and spelling is accurate before approving.

25135

Solutions

7/9/2026

Borough of Phoenixville
Council, Authorities, Bureaus, Commissions, and Agencies

Planning Commission - 4 Year Term	Appointed	Reappointed	Term Expiration
Josh Gould	March 12, 2024		March 31, 2028
Raffaello DiNapoli	February 14, 2017	April 8, 2025	March 31, 2029
Amanda Irwin - Vice Chairperson	March 12, 2024		March 31, 2028
Catherine Bianco - Chairperson	March 9, 2021	March 11, 2025	March 31, 2029
Joseph Sikora	March 8, 2022	March 10, 2026	March 31, 2030
Thomas Carnevale	April 12, 2011	March 10, 2026	March 31, 2030
Jahan Tavangar	Nevember 12,2024		March 31, 2027
Brian Moore - Council Liaison			January 3, 2028

Zoning Hearing Board - 5 Year Term	Appointed	Reappointed	Term Expiration
Jonathan Steitzer	February 14, 2023		January 31, 2028
David Petty	October 10, 2023	January 9, 2024	January 31, 2029
Maureen Ahearn - Vice Chairperson	February 11, 2020	January 14, 2025	January 31, 2030
Bryan Emmanuel - Chairperson	April 10, 2018	January 13, 2026	January 31, 2031
Carolyn Treglia	April 9, 2024		January 31, 2027

Recreation Board - 4 YR Term	Appointed	Reappointed	Term Expiration
Kathy Gill - Vice-Chairperson	May 10, 2016	April 9, 2024	April 30, 2028
Emily Yatron	April 14, 2026		April 30, 2028
Vacant			April 30, 2029
Joellen Nicholson	May 13, 2025		April 30, 2029
Janet Hunter - Chairperson	January 1, 2008	April 14, 2026	April 30, 2026
Allison Peffle	May 11, 2021	April 14, 2026	April 30, 2026
Vacant			April 30, 2027
Dana Dugan - Council Liaison	April 27, 2010		January 3, 2028

HARB - 4 Year Term	Appointed	Reappointed	Term Expiration
Brian Slater - Chairperson - Real Estate	September 11, 2007	August 13, 2024	August 31, 2028
William Felton - Contractor	August 13, 2013	August 12, 2025	August 31, 2029
Brandon Wertz	August 12, 2025		August 31, 2029
Joel Bartlett - Architect		August 8, 2023	August 31, 2027
Joseph Sikora - Planning Comm	January 12, 2023	March 10, 2026	March 31, 2030
Matthew McCloskey - BCO	September 12, 2023		N/A
Dana Dugan - Borough Council			January 3, 2028

Borough Council - 4 Year Term	Appointed	Reappointed	Term Expiration
Klementina Budnik	February 10, 2026		January 3, 2028
Beth Burckley - Vice President	January 2, 2018	January 5, 2026	January 6, 2030
Dana Dugan	January 4, 2010	January 5, 2026	January 6, 2030
Jonathan Ewald - President	January 4, 2016	January 2, 2024	January 3, 2028
Koretta McGhee	January 5, 2026		January 6, 2030
Brian Moore - Assistant Secretary	January 6, 2020	January 2, 2024	January 3, 2028
Tanya Vogel	January 5, 2026		January 6, 2030
Brian Weiss	January 6, 2020	January 2, 2024	January 3, 2028
Peter Urscheler - Mayor	January 2, 2018	January 5, 2026	January 6, 2030

Civil Service Commission - 6 YR Term	Appointed	Reappointed	Term Expiration
Mari Wineburg - Chairperson	September 14, 2021	August 8, 2023	January 31, 2028
Amara Thornton-Brown - Vice Chair	July 14, 2020	January 9, 2024	January 31, 2030
Beth Burckley	December 12, 2023	January 5, 2026	January 31, 2032
Alternate - J. D. Maloney	March 12, 2024		January 31, 2027
Alternate - Jeffrey Jones	January 14, 2025		January 31,2029

Tree Advisory - 5 Year Term	Appointed	Reappointed	Term Expiration
Jennifer Chandler - Secretary	January 14, 2025	June 10, 2025	June 30, 2030
Susan Di Cerchio	July 12, 2022		June 30, 2027
Heidi Warning	June 10, 2025		June 30, 2029
Justin Gordon - Chairperson	August 13, 2024		June 30, 2028
Vacant			June 30, 2031
Brian Weiss			January 3, 2028

Human Relations - 3 Year Term	Appointed	Reappointed	Term Expiration
Vacant			March 31, 2029
Jasmine Joyner - Chairperson	May 13, 2025	March 10, 2026	March 31, 2029
Alexandra Moulton - Vice Chairperson	November 12, 2025		March 31, 2028
Vacant			March 31, 2028
Vacant			March 31, 2027
Beth Burckley - Council Liaison			January 3, 2028

Other Appointments	Appointed	Reappointed	Term Expires
Emergency Management Coordinator Karin Williams	January 1, 2015		N/A
Vacancy Board Chairman Richard Kirkner	January 5, 2026		December 31, 2026

RESOLUTION 2026 -

BOROUGH OF PHOENIXVILLE

A RESOLUTION OF GRATITUDE FOR THE PUBLIC SERVICE OF DAVID GILL AS A MEMBER OF THE RECREATION BOARD FOR THE BOROUGH OF PHOENIXVILLE, CHESTER COUNTY, PENNSYLVANIA.

WHEREAS: David Gill served diligently and honorably as a Member of the Phoenixville Recreation Board since May 10, 2010; and

WHEREAS: Mr. Gill provided an invaluable service to the Phoenixville Recreation Board over the past sixteen years; and

WHEREAS: Borough Council wishes to express its thanks and full appreciation to David Gill for all of his efforts and commitment to the Recreation Board while performing his duties.

NOW THEREFORE BE IT RESOLVED: By the Borough Council of the Borough of Phoenixville that David Gill is recognized and publicly acknowledged for his commitment and efforts in performing his duties and further does offer their best wishes in his future endeavors.

PASSED by Borough Council this 14th day of July, 2026.

By: ____
Jonathan M. Ewald
President, Borough Council

ENACTED this 14th day of July, 2026.

By: ____
E. Jean Krack
Borough Manger/Secretary

RESOLUTION 2026 -

BOROUGH OF PHOENIXVILLE

A RESOLUTION OF GRATITUDE FOR THE PUBLIC SERVICE OF MARY FOOTE AS A MEMBER OF THE TREE ADVISORY COMMISSION FOR THE BOROUGH OF PHOENIXVILLE, CHESTER COUNTY, PENNSYLVANIA.

WHEREAS: Mary Foote served diligently and honorably as a member of the Phoenixville Tree Advisory Commission since July 9, 2019; and

WHEREAS: Ms. Foote provided an invaluable service to the Phoenixville Tree Advisory Commission during that time; and

WHEREAS: Borough Council wishes to express its most sincere gratitude and appreciation to Mary Foote for all of her efforts and commitment to the Borough in performing her numerous and dedicated responsibilities over the past seven years.

NOW THEREFORE BE IT RESOLVED: By the Borough Council of the Borough of Phoenixville that Mary Foote is recognized and publicly acknowledged for her commitment and efforts in performing her duties and further does offer their best wishes in her future endeavors.

PASSED by Borough Council this 14th day of July, 2026.

By: ____

Jonathan M. Ewald
President, Borough Council

ENACTED this 14th day of July, 2026.

By: ____

E. Jean Krack
Borough Manger/Secretary

RESOLUTION 2026 -

BOROUGH OF PHOENIXVILLE

A RESOLUTION OF GRATITUDE FOR THE PUBLIC SERVICE OF REVEREND LEE PACZULLA AS A MEMBER OF THE HUMAN RELATIONS COMMISSION FOR THE BOROUGH OF PHOENIXVILLE, CHESTER COUNTY, PENNSYLVANIA.

WHEREAS: Reverend Lee Paczulla served diligently and honorably as a member of the Phoenixville Human Relations Commission since March 8, 2022; and

WHEREAS: Reverend Paczulla provided an invaluable service to the Phoenixville Human Relations Commission during that time; and

WHEREAS: Borough Council wishes to express its most sincere gratitude and appreciation to Reverend Paczulla for all of her efforts and commitment to the Borough in performing her numerous and dedicated responsibilities over the past four years.

NOW THEREFORE BE IT RESOLVED: By the Borough Council of the Borough of Phoenixville that Reverend Lee Paczulla is recognized and publicly acknowledged for her commitment and efforts in performing her duties and further does offer their best wishes in her future endeavors.

PASSED by Borough Council this 14th day of July, 2026.

By: ____

Jonathan M. Ewald
President, Borough Council

ENACTED this 14th day of July, 2026.

By: ____

E. Jean Krack
Borough Manger/Secretary

RESOLUTION 2026 -

BOROUGH OF PHOENIXVILLE

A RESOLUTION OF GRATITUDE FOR THE PUBLIC SERVICE OF LINDA GIOVAGNOLI AS A MEMBER OF THE HUMAN RELATIONS COMMISSION FOR THE BOROUGH OF PHOENIXVILLE, CHESTER COUNTY, PENNSYLVANIA.

WHEREAS: Linda Giovagnoli served diligently and honorably as a member of the Phoenixville Human Relations Commission since November 12, 2025; and

WHEREAS: Ms. Giovagnoli provided an invaluable service to the Phoenixville Human Relations Commission during that time; and

WHEREAS: Borough Council wishes to express its most sincere gratitude and appreciation to Ms. Giovagnoli for all of her efforts and commitment to the Borough in performing her numerous and dedicated responsibilities over the past year.

NOW THEREFORE BE IT RESOLVED: By the Borough Council of the Borough of Phoenixville that Linda Giovagnoli is recognized and publicly acknowledged for her commitment and efforts in performing her duties and further does offer their best wishes in her future endeavors.

PASSED by Borough Council this 14th day of July, 2026.

By: ____

Jonathan M. Ewald
President, Borough Council

ENACTED this 14th day of July, 2026.

By: ____

E. Jean Krack
Borough Manger/Secretary

ORDINANCE NO. 2026 -

BOROUGH OF PHOENIXVILLE
CHESTER COUNTY, PENNSYLVANIA

"Sale of Dogs"

AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE BOROUGH OF PHOENIXVILLE, CHAPTER 2, "ANIMALS," TO ADD A NEW PART 6 "SALE OF DOGS" TO PROVIDE FOR REGULATIONS AND RESTRICTIONS UPON THE RETAIL SALE OR OTHER TRANSFER OF DOGS WITHIN THE BOROUGH.

The Council of the Borough of Phoenixville, Chester County, Pennsylvania, hereby **ORDAINS** as follows:

SECTION I. - Amendment to Code.

The Code of Ordinances of the Borough of Phoenixville, Chapter 2, "Animals" is hereby amended to add a new Part 6 entitled "Sale of Dogs" as follows:

Part 6. RETAIL SALE OF DOGS.

§ 2-601 Definitions

1. Definitions. As used in this Part, the following terms have the meaning indicated, unless a different meaning clearly applies from the context:

ANIMAL RESCUE ORGANIZATION

A nonprofit organization incorporated under the law of any state and exempt from federal taxation under Section 501(c)(3) of the Federal Internal Revenue Code, as amended, and whose principal purpose is the prevention of cruelty to animals and whose principal activity is to rescue sick, injured, abused, neglected, unwanted, abandoned, orphaned, lost, or displaced animals and to adopt them to good, permanent homes. "Animal rescue organization" shall not include any entity that breeds animals or that:

A. Is located on the same premises as;

B. Has any personnel in common with;

C. Obtains, in exchange for payment or any other form of compensation, dogs from; or

D. Facilitates the sale of dogs obtained from a person that breeds animals.

ANIMAL SHELTER — Either:

A. A facility maintained or operated by a nonprofit organization incorporated under the law of any state and exempt from federal taxation under Section 501(c)(3) of the Federal Internal Revenue Code, as amended, and whose principal purpose is the prevention of cruelty to animals and whose principal activity is to rescue sick, injured, abused, neglected, unwanted, abandoned, orphaned, lost, or displaced animals and to adopt them to good, permanent homes; or

B. A facility maintained, operated by, or under contract with a political subdivision of any state for the impoundment and care of seized, stray, homeless, abandoned, unwanted, or surrendered animals.

DOG

Any live member of the species Canis familiaris.

DOG LAW

Means 3 P.S. §§ 459-101, *et seq*., as amended, and 7 Pa. Code §§21.1, *et seq*., as amended.

OFFER FOR SALE

To display or proffer for acceptance.

RETAIL PET STORE

A commercial establishment or person that sells or offers for sale animals on its premises, not including a Qualified Breeder. "Retail pet store" shall not include an animal shelter, an animal rescue organization, or an individual selling only animals that the individual has bred and raised.

SELL

To exchange for consideration, barter, trade, lease, or otherwise transfer.

QUALIFIED BREEDER

Shall mean a person, organization, or entity, that does not require a Kennel License or Dealer License under the Dog Law, that only sells, offers for sale, delivers, barters, auctions, or transfers Dogs from the premises upon which they were bred and reared.

§ 2-602 Regulation of sale of dogs.

1. It shall be unlawful for any person, organization, or entity to sell, offer for sale, deliver, barter, auction, or transfer a Dog in contravention of the conditions and requirements of the Dog Law.

2. It shall be unlawful for any Retail Pet Store to sell, offer for sale, deliver, barter, auction, or transfer any Dog unless such Retail Pet Store holds a valid Kennel License or Dealer License, as those terms are defined in the Dog Law.

3. It shall be unlawful for any person, organization, or entity to sell, offer for sale, deliver, barter, auction, or transfer a Dog or Cat less than twelve (12) weeks, and any permitted sale of a Dog shall be accompanied by a department-issued Dog license.

4. It shall be unlawful for any person, organization, or entity without a Kennel License or Dealer License to sell, offer for sale, deliver, barter, auction, or transfer any Dog, except for Qualified Breeders.

5. Nothing in this Section shall be construed to prohibit a Retail Pet Store from providing space to either an Animal Shelter or to an Animal Rescue Organization, whether such Animal Shelter or Animal Rescue Organization is located within or outside the Commonwealth of Pennsylvania, for the purposes of displaying Dogs available for adoption, provided that such Animal Shelter or Animal Rescue Organization in is compliance with the Dog Law, as determined by the Commonwealth of Pennsylvania.

§ 2-603 Violation of Federal or State Law.

Any violation of this Part that would also violate any applicable Federal or State law shall be prosecuted under that Federal or State law and not under this Part.

§ 2-604 Penalties.

Any violation of any provision of this Part, not otherwise enforceable pursuant to Section 2-603, shall be punishable by a fine not exceeding $1,000 plus costs and, in default of payment of said fine and costs, to a term of imprisonment not to exceed 30 days. Each day that a violation of this Part continues, and each animal sold and/or offered for sale, shall constitute a separate offense.

SECTION II. – Severability. If any sentence, clause, section or part of this Ordinance is for any reason found to be unconstitutional, illegal or invalid, such unconstitutionality, illegality or invalidity shall not affect or impair any of the remaining provisions, sentences, clauses, sections or parts hereof. It is hereby declared as the intent of Borough Council that this Ordinance would have been adopted had such unconstitutional, illegal or invalid sentence, clause, section or part thereof not been included herein.

SECTION III. – Repealer. All ordinances or parts of ordinances conflicting or inconsistent herewith are hereby repealed.

SECTION IV. – Effective Date. This Ordinance shall become effective upon enactment as provided by law.

PASSED by Borough Council this 14th day of July, 2026.

By: ____
Jonathan M. Ewald
President, Borough Council

APPROVED by the Mayor, this 14th day of July, 2026.

By: ____
Peter J. Urscheler
Mayor

ENACTED this 14th day of July, 2026.

By: ____
E. Jean Krack
Borough Manager/Secretary

I HEREBY CERTIFY that the foregoing is a true and correct copy of the said Ordinance duly adopted at a regular meeting of Borough Council held on the 14th day of July, 2026.

By: ____
E. Jean Krack
Borough Manager/Secretary

ORDINANCE NO. 2026 -

BOROUGH OF PHOENIXVILLE
CHESTER COUNTY, PENNSYLVANIA

"Sidewalk Cafes, Sales, and Displays Ordinance"

AN ORDINANCE AMENDING THE CODE OF THE BOROUGH OF PHOENIXVILLE, CHAPTER 13 (LICENSES, PERMITS, AND GENERAL BUSINESS REGULATIONS), TO REPEAL AND REPLACE PART 11 WITH A NEW PART 11 ENTITLED "SIDEWALK CAFES, SALES, AND DISPLAYS" IN ORDER TO PROVIDE UPDATES AND MATCH THE ORDINANCE PROVISIONS TO PRACTICAL UTILIZATION.

The Council of the Borough of Phoenixville, Chester County, Pennsylvania, hereby ORDAINS as follows:

SECTION I. - <u>Amendment to Code</u>

The codified Ordinances of the Borough of Phoenixville, Chapter 13 (Sidewalk Cafes, Sales, and Displays), is hereby amended to repeal Part 11 (Sidewalk Cafes) and replace it with a new Part 11 entitled "Sidewalk Cafes, Sales, and Displays" as follows:

§ 13-1101. Short Title.

This Part shall be known as "SIDEWALK CAFE, SALES, AND DISPLAYS."

§ 13-1102. Definitions.

Definitions. The following words and phrases, as used in this Chapter 13, Part 11, shall have the meanings hereby ascribed to them, except in those instances when the context clearly indicates a different meaning:

BOROUGH — The Borough of Phoenixville.

BOROUGH MANAGER — The Borough of Phoenixville Borough Manager or their designee.

DEPARTMENT — The Department of Code Enforcement of the Borough.

DIRECTOR — The Director of the Department of Code Enforcement or their designee.

FURNISHINGS – All tables, chairs, shelving, displays, signs, umbrellas, pop-up tents, or other moveable objects and equipment placed in the SCSD Area to enable a Permittee to participate in the SCSD use.

PEDESTRIAN ZONE – The continuous, contiguous, linear pedestrian pathway provided upon a Sidewalk.

PEDESTRIAN ZONE DETAILS — The sidewalk details which have been approved for use in establishing the pedestrian zone and identified in this Part as pedestrian zone details. Such pedestrian zone details shall be made available for review and copies provided upon request at Borough Hall. The Borough may, from time to time by resolution, amend the pedestrian zone details as deemed necessary and appropriate by the Borough Council.

PERMIT or SCSD PERMIT — Any permit, in writing as issued by the Borough Manager or their designee.

PERMITTEE – SCSD Permit holder.

SIDEWALK — A paved surface between the curbline or the lateral line of a roadway and the adjacent property line or easement of private property that is intended for use by pedestrians.

SIDEWALK CAFÉ, SALES AND DISPLAYS (SCSD) — The use of furnishing food and/or beverages, or selling or otherwise displaying goods for sale or services rendered to the public.

SIDEWALK CAFÉ, SALES AND DISPLAY (SCSD) AREA — A place maintained between the property's front lot line and the curbline, not greater than as wide as a business's frontage, used for SCSD purposes.

§ 13-1103. Sidewalk Café, Sales and Displays (SCSD) Permit Required.

It shall be unlawful for any person to erect, construct or maintain a SCSD on a Sidewalk or other Borough-owned right of way area without first applying for and securing a permit therefor as provided in this Chapter. Any and all Permittees issued a SCSD Permit shall comply with the provisions of this Chapter 13, Part 11, and any other applicable Ordinances, laws, and regulations of the Borough and any other entity having jurisdiction thereover. Any issued SCSD Permit shall be valid from the date of issuance until the end of the calendar year in which the Permit was issued.

§ 13-1104. Specific Standards.

1. The following regulations shall apply to SCSDs:

    A. The Pedestrian Zone shall have a minimum width of not less than sixty (60) inches, and shall at all times be maintained in a clear and contiguous, linear alignment as designated by the Department and acknowledged on the permit, and shall further be maintained at all times in a manner compliant with the Americans With Disabilities Act. Acceptable examples are contained in the Pedestrian Zone Details.

B. The minimum height of furnishings or displays which project into the required minimum Pedestrian Zone shall be not less than eighty-four (84) inches above the grade of such Pedestrian Zone.

C. SCSDs providing table service for food and/or drinks shall serve all products in or on glass, metal, porcelain, or china with silverware and linens. SCSDs providing food and/or drink table service shall not utilize disposable products.

D. The Permittee is responsible for keeping the Pedestrian Zone in front of their property clean and free of trash and debris.

E. Permittees shall stop selling wares, displaying products and/or services, and/or serving customers at or before 11:00 p.m., prevailing time. Further, all Furnishings shall be cleared of food, beverages and customers, and removed from the SCSD Area at or before 11:00 p.m., prevailing time.

F. Furnishings are permitted in a Permittee's designated SCSD Area, provided that all such Furnishing are kept in a state of good repair and in a clean and safe condition at all times. No plastic furniture will be allowed. All furniture must be approved by the Director.

G. Furnishings and accessories thereto shall not be left and/or stored in the SCSD Area or any other Borough right-of-way except when: (i) during the permitted SCSD Permit hours of operation; and (ii) during the Permittee's hours of operation of its SCSD (i.e. Furnishing shall not be left in the SCSD Area even during permitted SCSD Permit hours of operation if the Permittee is closed or not otherwise operating its SCSD). Outside of the permitted SCSD Permit hours of operation, a Permittee's Furnishings shall be either stored indoors or stored in a stacked and otherwise orderly fashion adjacent to the structure, which shall not project into the Sidewalk more than three (3) feet, provided that the required Pedestrian Zone shall be maintained at all times.

H. Furnishings shall not be attached, chained or in any manner affixed to any tree, post, sign or other Borough-owned fixture.

I. The Permittee shall maintain the SCSD Area in accordance with all Borough ordinances and county, state and federal laws, as well as rules and regulations promulgated and adopted by the Borough which pertain to the use of SCSD Areas.

J. The Permittee shall operate the SCSD in accordance with all Borough ordinances and county, state and federal laws, as well as rules and regulations promulgated and adopted by the Borough which pertain to SCSDs.

K. Radios, speakers, televisions, and other electronic media either in or visible to SCSD Areas are permitted only as permitted in Chapter 6, Part 4, Noise.

2. Suspension During Other Events.

A. The permitted operation of an SCSD and occupation of the SCSD Area with Furnishings shall be suspended upon notice from the Borough of any conflicting event(s).

(1) With not less than seven (7) day notice: Other Borough-approved events, including without limitation: Temporary Community Events, Special Events, etc.

(2) With not less than six (6) hour notice: Inclement or threatening weather, subject to subsection (c) below.

(3) With no prior notice necessary (i.e. immediately effective): emergencies, hazardous conditions, or an immediate threat of harm to the health, safety, or welfare of the community.

§ 13-1105. Notice of Termination or Suspension of SCSD Permit; Removal.

1. The Director may terminate or suspend, in the sole discretion of the Director, any SCSD Permit by providing the Permittee with five (5) day prior written notice, if the Borough determines that the particular SCSD is detrimental to the health, safety, and/or general welfare of the Borough or its citizens because one or more of the following conditions has occurred:

A. Due to pedestrian traffic changes, the SCSD and/or SCSD Area narrows the Pedestrian Zone to the extent that pedestrian traffic is impeded;

B. The SCSD and/or SCSD Area interferes with the maintenance or installation of an underground utility structure;

C. The SCSD and/or SCSD Area is no longer being used as such;

D. The SCSD and/or SCSD Area has been temporarily or permanently closed for violation of any Borough, county, state or federal law and/or regulation; or

E. The SCSD and/or SCSD Area is operated in violation of any ordinance, rule or regulation of the Borough of Phoenixville, including this Part 11 or where the Permittee is subject to a notice of violation issued by the Borough pursuant to Chapters 5, 21, or 27 of the Borough Ordinances, which violation Permittee has failed to remedy within 30 days or any such alternative deadline provided in such notice of violation.

2. The Permittee shall remove the SCSD and all Furnishings related thereto from the SCSD Area and any other Borough-owned right-of-way within five (5) days after the issuance of written notice of termination or suspension by the Borough. In the event that the Permittee fails to remove the SCSD and any Furnishings related thereto within five (5) days after the issuance of the written notice, the Borough may proceed to remove the SCSD and all remaining Furnishings and restore the SCSD Area, and charge the Permittee for the cost thereof. Should the SCSD and any related Furnishings be removed by the Borough, the Permittee shall be entitled to a return of the Furnishing so removed for a period of 30 days and only after the payment of all costs due to the Borough and by requesting the return in writing. The responsibility for removal under the provisions of this subsection shall be the sole responsibility of the Permittee without any obligation or cost assessed against the Borough. In the event that a Permittee fails to request the return of Furnishings removed by the Borough under this subsection, or fails to reimburse the Borough for all costs incurred by the Borough in doing the same, within 30 days from the date of removal, then such Furnishings shall be deemed to be abandoned and the Borough may take ownership or dispose of such Furnishings in the Borough's sole discretion.

§ 13-1106. Penalty for Violation.

1. Any person violating any provision of this Chapter 13, Part 11 shall be guilty of a summary offense, and upon conviction thereof in a summary proceeding, shall be sentenced to pay a fine of not less than $300 nor more than $1,000 for each offense, and in default of the payment thereof, shall be sentenced to imprisonment for a term not exceeding 30 days and/or shall be subject to further penalties and interest as permitted by law. Such fines or penalties shall be collected as like fines or penalties are by law collected. Borough Council shall have the ability to withhold future permit approval until all fines and penalties are paid in full.

2. The Department shall be authorized to issue a new citation each day for any continuing violation of this Chapter 13, Part 11.

SECTION II. – <u>Severability.</u>

The provisions of this Ordinance are intended to be severable, and if any section, sentence, clause, part or provision hereof shall be held illegal, invalid or unconstitutional by any court of competent jurisdiction, such decision of the court shall not affect or impair the remaining sections, sentences, clauses, parts or provisions of this Ordinance. It is hereby declared to be the intent of Borough Council that this Ordinance would have been adopted even if such illegal, invalid or unconstitutional section, sentence, clause, part or provision had not been included herein.

SECTION III. - <u>Failure to Enforce not a Waiver.</u>

The failure of the Borough to enforce any provision of this Ordinance shall not constitute a waiver by the Borough of its rights of future enforcement hereunder.

SECTION IV. - <u>Effective Date.</u>

This Ordinance shall take effect and be in force from and after its approval as required by the law.

SECTION V. – <u>Repealer.</u>

All other ordinances and resolutions or parts thereof insofar as they are inconsistent with this Ordinance are hereby repealed.

[Signature page follows]

ORDAINED by Borough Council this 14th day of July, 2026.

By: ______________________________________
Jonathan M. Ewald
President, Borough Council

APPROVED by the Mayor, this 14th day of July, 2026.

By: ______________________________________
Peter J. Urscheler, Mayor

ENACTED, this 14th day of July, 2026.

By: ___________________________________
E. Jean Krack, Borough Manager/Secretary

I HEREBY CERTIFY that the foregoing is a true and correct copy of the said Ordinance duly adopted at a regular meeting of Borough Council held on the 14th day of July, 2026.

By: ___________________________________
E. Jean Krack, Borough Manager/Secretary

ORDINANCE NO 2026 -

BOROUGH OF PHOENIXVILLE
CHESTER COUNTY, PENNSYLVANIA

AN ORDINANCE OF THE PHOENIXVILLE BOROUGH COUNCIL, CHESTER COUNTY, PENNSYLVANIA AMENDING CHAPTER 15, "MOTOR VEHICLES AND TRAFFIC," PART 7, "METERED PARKING LOTS," AND PART 8, "OFF-STREET UNMETERED PARKING," OF THE CODE OF ORDINANCES OF THE BOROUGH OF PHOENIXVILLE

The Council of the Borough of Phoenixville, Chester County, Pennsylvania hereby ORDAINS that:

<u>SECTION 1.</u>

Chapter 15, "Motor Vehicles and Traffic," Part 7, "Metered Parking Lots," Section 15-701, "Metered Parking Lots Established," is hereby amended as indicated by the black line and strikeout interlineations below, with strikeout indicating deletions of language and underlined interlineations indicating insertions of language:

§ 15-701 **Metered Parking Lots Established**.
The following are established as metered parking lots by the Borough of Phoenixville:

Lot Number	Street	Side	Parcel Number(s)
<u>11</u>	<u>Paradise Street</u>	<u>North</u>	<u>15-8-10E</u>

<u>SECTION 2.</u>

Chapter 15, "Motor Vehicles and Traffic," Part 7, "Metered Parking Lots," Section 15-702, "Days and Hours of Operation and Parking Rates and Parking Time Limits Apply," is hereby amended as indicated by the black line and strikeout interlineations below, with strikeout indicating deletions of language and underlined interlineations indicating insertions of language:

§ 15-702 **Days and Hours of Operation and Parking Rates and Parking Time Limits Apply.**

Parking meters shall be operated by the ~~deposit of a coin in the parking meter by the use of coins or bills~~ <u>payment option available</u> in the parking meter/kiosk, or by the use of the designated parking payment app as prescribed by § 15-705 of this Part. The Borough of Phoenixville shall set the parking rates for specified lengths of time in the Master Fee Schedule, as well as the maximum parking times, for each metered parking lot by resolution from time to time; provided, however, that the requirements of this Part as to parking time limits and as to payment of parking rates in parking meter lots shall not apply on Sundays or on legal holidays.

SECTION 3.

Chapter 15, "Motor Vehicles and Traffic," Part 7, "Metered Parking Lots," Section 15-707, "Unlawful to Deposit Coin in Parking Meter/Kiosk to Extend Parking Time Beyond Legal Limit.," is hereby amended as indicated by the black line and strikeout interlineations below, with strikeout indicating deletions of language and underlined interlineations indicating insertions of language:

§ 15-707 **Unlawful to ~~Deposit Coin in Parking Meter/Kiosk to~~ Extend Parking Time Beyond Legal Limit.**

It shall be unlawful and a violation of this Part for any person to deposit or cause to be deposited in any parking meter/kiosk installed under the provisions of this Part any ~~coin or bill~~ <u>available payment option</u>, or through the use of a parking payment app, for the purpose of increasing or extending the parking time of any vehicle beyond the legal parking time as established by the Borough of Phoenixville.

SECTION 4.

Chapter 15, "Motor Vehicles and Traffic," Part 8, "Off-Street Unmetered Parking," Section 15-801 "Municipal Lots," is hereby amended as indicated by the black line and strikeout interlineations below, with strikeout indicating deletions of language and underlined interlineations indicating insertions of language:

<u>3. Located at 198 Mowere Road. The municipally owned parking lot with entrances off of Mowere Road adjacent to the Schuylkill River Trail is hereby declared to be for the use of municipal employees and patrons of the Schuylkill River Trail during trail hours of 6:00 a.m. through 10:00 p.m. on Monday through Sunday. It shall be unlawful for any other person to park in this lot between 6:00 a.m. and 10:00 p.m. on Monday through Sunday. In no case shall there be overnight parking. This Section shall not apply to emergency vehicles and apparatus, municipal vehicles, or utility services</u>.

<u>4. Located at 1 Ashland Street. The municipally owned parking lot with entrance off of Bridge Street adjacent to the Schuylkill River Trail is hereby declared to be for the use of municipal employees and patrons of the Schuylkill River Trail during trail hours of 6:00 a.m. through 10:00 p.m. on Monday through Sunday. It shall be unlawful for any other person to park in this lot between 6:00 a.m. and 10:00 p.m. on Monday through Sunday. In no case shall there be overnight parking. This Section shall not apply to emergency vehicles and apparatus, municipal vehicles, or utility services</u>.

SECTION 5.

If any sentence, clause, section, or part of this Ordinance is for any reason found to be unconstitutional, illegal or invalid, such unconstitutionality, illegality or invalidity shall not affect or impair any of the remaining provisions, sentences, clauses, parts, or section hereof. It is hereby declared as the intent of the Borough Council that this Ordinance would have been adopted had such unconstitutional, illegal, or invalid sentence, clause, part or section thereof not been included herein.

SECTION 6.

All Ordinances or parts of Ordinances conflicting or inconsistent herewith are hereby repealed.

SECTION 7.

This Ordinance shall become effective upon enactment as provided by law.

PASSED by Borough Council this 14th day of July 2026.

By: ______________________________________
Jonathan M. Ewald
President, Borough Council

APPROVED by the Mayor, this 14th day of July 2026.

By: ______________________________________
Peter J. Urscheler, Mayor

ENACTED, this 14th day of July 2026.

By: ______________________________________
E. Jean Krack, Borough Manager/Secretary

I HEREBY CERTIFY that the foregoing is a true and correct copy of the said Ordinance duly adopted at a regular meeting of Borough Council held on the 14th day of July 2026.

By: ______________________________________
E. Jean Krack, Borough Manager/Secretary

RESOLUTION NO. 2026 -

BOROUGH OF PHOENIXVILLE
CHESTER COUNTY, PENNSYLVANIA

A RESOLUTION OF THE COUNCIL OF THE BOROUGH OF PHOENIXVILLE, CHESTER COUNTY, PENNSYLVANIA, AUTHORIZING THE ACCEPTANCE OF THE TRAIL, OPEN SPACE & UTILITY EASEMENTS AND AGREEMENT RELATED THERETO OVER THE PARCELS OF LAND IDENTIFIED AS UPI NOS. 15-7-16.5 & 15-7-17.1B

WHEREAS, pursuant to Sections 1201.1 and 3301.01(d) of the Pennsylvania Borough Code (8 Pa.C.S.A. §§1201.1 & 3301.1), the Borough of Phoenixville is authorized to sell and acquire real property; and

WHEREAS, the Borough has received an offer of dedication for trail, open space, and utility easements (the "Easements"), subject to certain terms and conditions contained in a Trail, Open Space & Utility Easement Agreement (the "Easement Agreement"), over certain contiguous parcels of land located along French Creek, northeast of the intersection of Schuylkill Road (S.R. 23) and Township Line Road in the Borough of Phoenixville, which are more particularly identified as Chester County UPI Nos. 15-8-16.5 and 15-7-17.1B consisting of approximately 8.26 acres of land, and more particularly described in the legal description included in the Easement Agreement as Exhibit "C"; and

WHEREAS, the Easement Agreement, and all exhibits included therewith, is attached hereto and incorporated herein as Exhibit "A"; and

WHEREAS, Borough Council desires to authorize the acceptance of the Easements subject to the Easement Agreement.

NOW, THEREFORE, BE IT RESOLVED, as follows:

1. Phoenixville Borough Council hereby authorizes the acceptance of the dedication of the Easements, subject to the Easement Agreement attached hereto as Exhibit "A", and further authorizes the Borough Council President, Borough Manager, and Borough Solicitor to prepare, execute, and record all necessary and appropriate documents in order to complete the acquisition of the Easements, and take all other necessary actions to finalize the same, including, without limitation, the execution of the Easement Agreement.

APPROVED and **RESOLVED,** at a public meeting of the Phoenixville Borough Council, Chester County, Pennsylvania, in lawful session duly assembled this 14th day of July 2026.

By: ____
Jonathan M. Ewald
President, Borough Council

ENACTED, this 14th day of July 2026.

By: ____________________________
E. Jean Krack, Borough Manager/Secretary

I HEREBY CERTIFY, that the foregoing is a true and correct copy of the said Resolution duly adopted at a regular meeting of Borough Council held on the 14th day of July 2026.

By: ______________________________
E. Jean Krack, Borough Manager/Secretary

EXHIBIT A
TRAIL, OPEN SPACE & UTILITY EASEMENT AGREEMENT

Prepared By: Scott C. Denlinger, Esquire
Wisler Pearlstine, LLP
Blue Bell Executive Campus
460 Norristown Road, Suite 110
Blue Bell, PA 19422

Return To: Same as above

UPI Nos.: 15-7-17.1B; 15-8-16.5

TRAIL, OPEN SPACE & UTILITY EASEMENT AGREEMENT

THIS AGREEMENT is made this ___ day of ______________ 2026 by and between **BORO TRACT INC.**, a Pennsylvania corporation, with an address of 309 Lancaster Avenue, Suite C-3, Malvern, Pennsylvania 19355 (hereinafter referred to as "Grantor"), and **BOROUGH OF PHOENIXVILLE**, a borough with an address at 351 Bridge St., Phoenixville, Chester County, Pennsylvania (hereinafter referred to as "Grantee").

BACKGROUND:

A. Grantor is the owner of two (2) contiguous parcels of ground comprising, in the aggregate, of approximately 13.04 acres, located at along French Creek northeast of the intersection of Schuylkill Road (S.R. 23) and Township Line Road in Phoenixville Borough, Chester County, Pennsylvania, which entire parcels are identified as Chester County UPI Nos. 15-7-17.1B and 15-8-16.5 (collectively the "Property").

B. Grantor has agreed to grant to Grantee a easement over the entire Property, designated on the plan attached hereto as Exhibit "A" and more fully described in the legal description attached hereto as Exhibit "B" (the "Easement Area"), to, subject to the limitations and reservation of rights in favor of Grantor expressly set forth herein, enter the Property, from time to time, in order to construct, use, operate, repair, inspect, renew, remove, relocate, add to, replace and maintain: (i) an all-purpose, dirt, stone, or paved recreational trail (the "Trail"), to include but not be limited to, its use for travel by foot and bicycle (provided, however, that motorized vehicles of all types shall be prohibited, except e-bicycles, ADA mobility devices, and Borough-authorized maintenance vehicles), and (ii) public open space (the "Open Space"), across the Property.

C. The Recreational Use of Land and Water Act, of February 2, 1966 (1965), P.L. 1860, 68 P.S. §477 1 et seq. ("Recreational Use Act"), provides that the purpose of said act is to encourage owners of land to make land and water areas available to the public for recreational purposes by limiting their liability towards persons entering thereon for such purposes.

D. Grantor has agreed to the request of Grantee under the conditions, limitations and reservation of rights in favor of Grantor set forth herein, and the Easement Area is being made available pursuant to the Recreational Use Act.

NOW, THEREFORE, the parties hereto, intending to be legally bound hereby, declare and agree as follows:

1. <u>GRANT OF PUBLIC RECREATION EASEMENT</u>. Grantor, on behalf of itself, its successors and assigns, subject to the limitations and reservation of rights of Grantor set forth herein, hereby grants, conveys and makes available to the public for use the Easement Area as a public Trail for general pedestrian and bicycle use and other recreational uses, and a public Open Space for general recreational purposes, pursuant to the Recreational Use of Land and Water Act of February 2, 1966 (1965), P.L. 1860, 68 P.S. §477-1 *et seq.*, and in accordance with the terms and conditions of this Agreement and Ordinances, Rules and Regulations of the Borough of Phoenixville.

2. <u>RECREATION EASEMENT TO GRANTEE WITH REGARD TO EASEMENT AREA</u>. Grantor, on behalf of itself, its successors and assigns, hereby grants to Grantee, the full and uninterrupted right, right of way, privilege, easement and authority to enter upon the Easement Area with the exception of the stormwater drainage area shown on the plan attached hereto as Exhibit "C" and made a part hereof (the "Stormwater Area") in perpetuity and at such times as the Grantee shall deem necessary for the purpose of constructing, installing, using, operating, inspecting, accessing, removing, repairing, relocating and replacing the Trail and Open Space (the "Recreation Easement"), including, without limitation, the right and privilege to install and construct a Trail system on the Property (that may include a Trail bridge over French Creek) and maintained open space areas containing benches, bike racks, water fountains, and other similar recreational amenities (collectively, the "Recreational Facilities") in the Easement Area.

3. UTILITY EASEMENT TO GRANTEE WITH REGARD TO EASEMENT AREA. Grantor, on behalf of itself, its successors and assigns, hereby grants to Grantee, subject to the limitations and reservation of rights of Grantor set forth herein with regard to the Stormwater Area, the full and uninterrupted right, right of way, privilege, easement and authority to enter upon the Easement Area in perpetuity and at such times as the Grantee shall deem necessary for the purpose of the use, inspection, operation, construction, installation, maintenance, repair and replacement of utility improvements, such as water, sewer, solar, cellular, and other public services (the "Utility Improvements"), in, over, under, across and through Easement Area (the "Utility Easement"). (The Recreational Facilities and the Utility Improvements shall sometimes hereinafter be collectively referred to as the "Improvements"). The Recreation Easement and the Utility Easement shall sometimes hereinafter be collectively referred to as the "Easement".

4. MAINTENANCE OF EASEMENT AREA. (a) Maintenance of the Easement Area shall be performed as follows:

i. With the exception of the Stormwater Area, Grantee shall be responsible for maintaining all portions of the Easement Area, including without limitation, all portions improved and/or used by Grantee and the portions of the Easement Area open to the public for recreational purposes, including, without limitation, an eight (8) foot area surrounding any Trail constructed within the Easement Area, any Open Space area, and any Improvements installed by Grantee regardless of allowance of public access thereto. Grantee shall have the right to trim and clean shrubbery, bushes, and tree branches, and may remove shrubbery, bushes and tree branches (not trees), and otherwise maintain the Improvements and, with the exception of the Stormwater Area, the Easement Area as necessary to permit the safe passage of pedestrians and bicycles through the Easement Area. Notwithstanding the foregoing, the Grantee shall not be required to apply any melting agent, plow, shovel, or otherwise clear snow and ice from the Easement Area during inclement weather, nor shall Grantee be required to remediate any condition existing prior to the date of this Agreement. Without limitation of the foregoing, it is anticipated that Grantee shall establish rules and regulations, including the installation of signage, prohibiting the general public from entering into unmaintained portions of the Easement Area. Grantor shall have the right, but not the obligation, to install signage and/or fencing to prohibit access to the Stormwater Area.

ii. It is anticipated that the portion of the Easement Area not improved or used by Grantee shall remain in a natural, vegetated condition.

(b) Maintenance of the Stormwater Area shall be performed as follows:

i. Grantor shall perform such maintenance as Grantor deems necessary for the continued functioning of the Stormwater Area for its intended purpose.

ii. Grantor shall also cause the Stormwater Area to be reasonably free of trash and debris.

iii. Grantee herby grants Grantor a license to enter those portions of Easement Area necessary to perform the foregoing maintenance obligations.

5. <u>FURTHER OBLIGATIONS OF GRANTOR, ITS SUCCESSORS AND ASSIGNS APPLICABLE TO THE EASEMENT AREA</u>. Grantor, on behalf of its successors and assigns, hereby agrees that the Easement Area shall at all times remain unencumbered by Grantor, its successors and assigns, of all buildings and structures of any kind, except as otherwise depicted on the Plans, and will not do or fail to do anything which would unreasonably interfere with Grantee's use of the Easement.

6. <u>FURTHER OBLIGATIONS OF GRANTEE, ITS SUCCESSORS AND ASSIGNS APPLICABLE TO THE EASEMENT AREA</u>. Grantee, on behalf of its successors and assigns, hereby agrees that the Easement shall not interfere with the use of any preexisting easements on the Property, and preexisting easement areas shall at all times remain unencumbered by Grantee, its successors and assigns, of all buildings and structures of any kind.

7. <u>USE RESTRICTIONS</u>. Grantee shall have the right, but not the obligation, to limit the use of the Improvements and Easement Area by members of the public by such rules and regulations as the Grantee may deem necessary, provided that said rules and regulations shall not violate the terms of this Agreement.

8. <u>RELEASE</u>. Grantor, its executors, administrators, assigns, and other successors in interests, hereby releases Grantee's employees and designated representatives from all damages, accidents, casualties, occurrences or claims which might arise or be asserted against said employees and representatives from the construction, presence, existence, or maintenance of the Improvements and the Easement Area located thereon by the Grantor or Grantee. In the event that a claim is asserted against Grantee, its designated representatives or employees, Grantee shall promptly notify the Grantor and the Grantor shall defend, at its own expense, any suit based on the claim. If any judgment or claims against Grantee's employees or designated representatives shall be allowed, the Grantor shall pay all costs and expenses regarding said judgment or claim.

9. GENERAL PROVISIONS.

i. **Binding Effect.** This Agreement shall be binding upon and inure to the benefit of the parties hereto and their respective heirs, executors, administrators, successors and assigns.

ii. **Recording.** This Agreement is intended to be, and shall be, recorded in the Office of the Recorder of Deeds of Chester County, Pennsylvania simultaneously with the Plans.

iii. **Obligations to Run With the Land.** The covenants, restrictions and obligations of this Agreement shall be covenants running with the land, and the parties hereto agree for themselves and their successors and assigns that in any deed of conveyance of the Property or any portion thereof to any person, partnership, corporation or other entity, the said covenants and obligations shall be incorporated therein by reference to this Agreement and the recording hereof as fully as if the same were contained therein.

iv. **Governing Law.** This Agreement shall be interpreted and enforced in accordance with the laws of the Commonwealth of Pennsylvania.

v. **Execution in Counterparts.** This Agreement may be executed in any number of counterparts, each of which shall be deemed to be an original as against any party whose signature appears thereon, and all of which shall together constitute one and the same instrument. This Agreement shall become binding when one or more counterparts hereof, individually or taken together, shall bear the signatures of all of the parties reflected hereon as the signatories. Any photographic or Xerox copy of this Agreement, with all signatures reproduced on one or more set of signature pages, shall be considered for all purposes as if it were an executed counterpart of this Agreement.

IN WITNESS WHEREOF, the undersigned have executed and delivered this Agreement as of the date and year first above written.

GRANTOR:
BORO TRACT INC.

By: ______________________________
Arnold F. Andersen, President

GRANTEE:
BOROUGH OF PHOENIXVILLE

By: ______________________________
Jonathan M. Ewald, President

Attest: ______________________________
E. Jean Krack, Secretary

ACKNOWLEDGEMENT

COMMONWEALTH OF PENNSYLVANIA :
: **SS**
COUNTY OF CHESTER :

On this, the _________ day of _________________, 2026, before me, the undersigned officer, personally appeared **Jonathan M. Ewald,** known to me to be the President of the Borough of Phoenixville Council, whose name is subscribed to the within instrument and acknowledged that he executed the same on behalf of Borough of Phoenixville for the purposes therein contained.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

____
Notary Public

My Commission Expires:

ACKNOWLEDGEMENT

COMMONWEALTH OF PENNSYLVANIA :

: **SS**

COUNTY OF :

On this, the 11th day of June, 2026, before the undersigned officer, personally appeared **Arnold F. Andersen** known to me or satisfactorily proven to be the President of Boro Tract Inc., and as such officer, being duly authorized to do so, executed the within instrument on behalf of the limited partnership for the purposes therein contained.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Ali Tropia

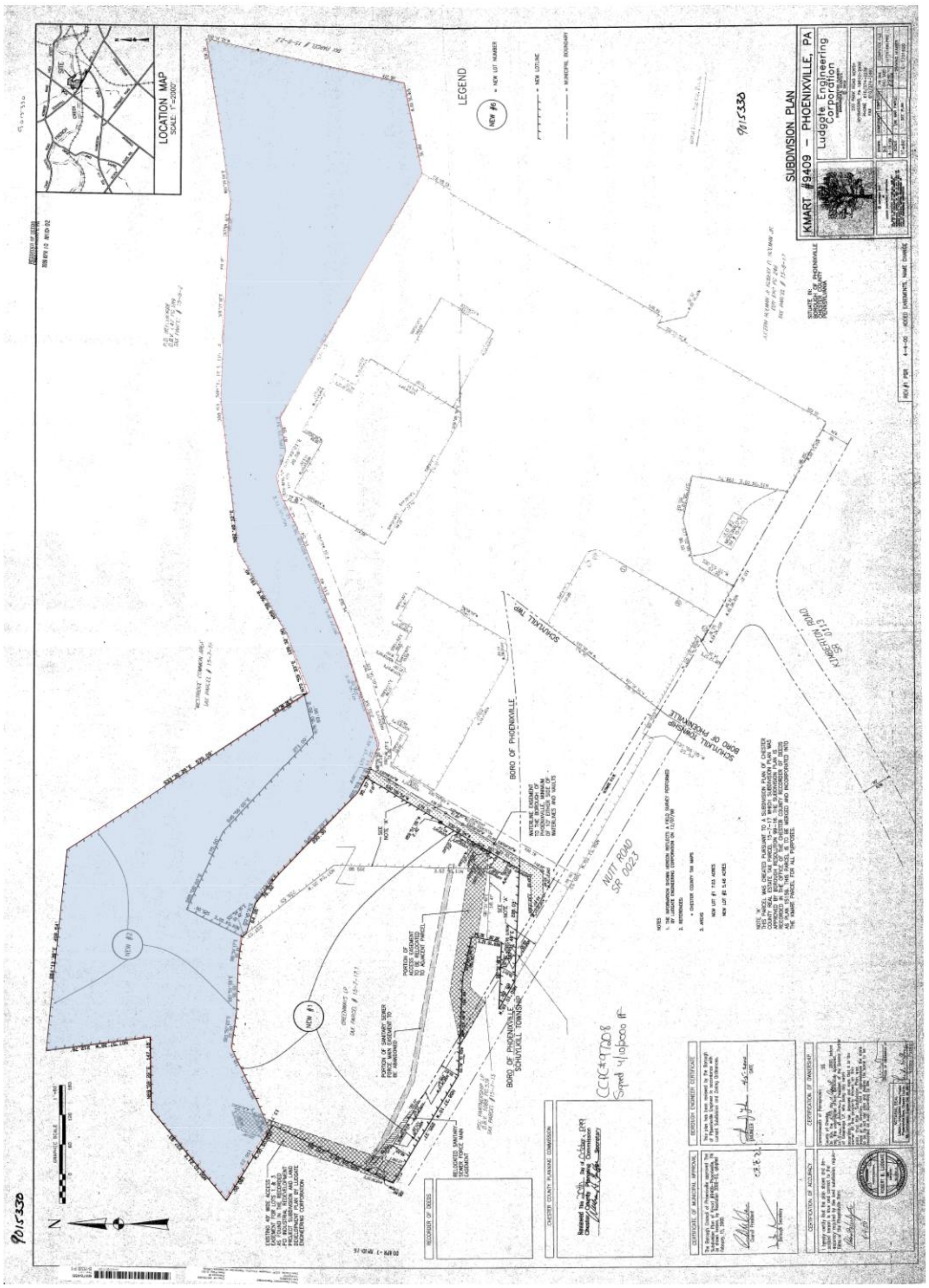
Notary Public

My Commission Expires: July 12, 2027

Commonwealth of Pennsylvania - Notary Seal
Ali Tropia, Notary Public
Chester County
My commission expires July 12, 2027
Commission number 1436188
Member, Pennsylvania Association of Notaries

Plan

EXHIBIT "A"



Legal Description

EXHIBIT "B"

PREMISES "A"

ALL THAT CERTAIN parcel of ground situate in Phoenixville Borough, Chester County, Pennsylvania, shown as Lot New #2 on a plan prepared by Ludgate Engineering Corporation, Plan No. E-7701699, and being more fully bounded and described as follows to wit:

COMMENCING at a point being the Southwest most corner of new #1 and being in the middle of the pavement of Nutt Road;

THENCE along new #1 the two following courses and distances:

1. North 25 degrees 23 minutes 30 seconds East 270.82 feet to a point;

2. North 58 degrees 05 minutes 00 seconds West 13.77 feet to a point, the place of beginning.

THENCE along the Western side of the new #2 the four following courses and distances:

1. North 58 degrees 05 minutes 00 seconds West 166.23 feet to a point;

2. North 50 degrees 10 minutes 21 seconds East 237.93 feet to a point;

3. North 89 degrees 08 minutes 22 seconds East 147.18 feet to a point;

4. North 07 degrees 57 minutes 38 seconds West 212.78 feet to a point on the North side of new #2.

THENCE along the North side of new #2 South 84 degrees 13 minutes 39 seconds East 408.54 feet to a point a corner of West Ridge Common Area;

THENCE along West Ridge Common Area South 33 degrees 30 minutes 26 seconds East 579.09 feet to a point, a corner of new #6 as shown on the revised Plan of Record, Plan No. 14739;

THENCE along the Revision to Plan of Record the four following courses and distances:

1. South 76 degrees 50 minutes 00 seconds West 83.90 feet to a point;

2. North 46 degrees 56 minutes 00 seconds West 271.00 feet to a point;
3. North 65 degrees 06 minutes 00 seconds West 175.00 feet to a point;
4. South 24 degrees 54 minutes 00 seconds West 125.00 feet to a point.

THENCE along new #1 the five following courses and distances:

1. North 82 degrees 34 minutes 17 seconds West 59.19 feet to a point;
2. North 87 degrees 51 minutes 08 seconds West 96.60 feet to a point;
3. North 81 degrees 50 minutes 03 seconds West 72.59 feet to a point;
4. South 63 degrees 40 minutes 17 seconds West 118.17 feet to a point;
5. South 68 degrees 07 minutes 06 seconds West 66.22 feet to a point, the place of beginning.

CONTAINING 5.46 acres, more or less.

BEING Tax Parcel #15-7-17.1B.

PREMISES "B"

ALL THAT CERTAIN parcel of ground in the Borough of Phoenixville, Chester County, Pennsylvania, being New #6 on that certain Revision to Plan of Record #14739 of Phoenixville Town Center, prepared by Ludgate Engineering Corporation, dated 12/15/98 and recorded in Chester County, Pennsylvania, on 11/16/99 as Plan #15159 and bounded and described as follows:

BEGINNING at a point being the southeastern most corner of Parcel 6 as shown on such plan;

THENCE along Parcel 6 the twenty-seven following courses and distances:

1. South 78 degrees 16 minutes 00 seconds West 188.95' to a point;
2. North 59 degrees 51 minutes 02 seconds West 576.80' to a point;
3. South 80 degrees 10 minutes 34 seconds West 67.99' to a point;
4. North 70 degrees 49 minutes 01 seconds West 28.58' to a point of curvature;

5. By a curve to the left having a radius of 90.00', a chord bearing of South 86 degrees 25 minutes 58 seconds West and a chord distance of 69.59' to a point;

6. South 62 degrees 20 minutes 33 seconds West 66.85' to a point;

7. South 69 degrees 08 minutes 38 seconds West 16.54' to a point;

8. South 67 degrees 24 minutes 15 seconds West 219.40' to a point;

9. South 70 degrees 39 minutes 45 seconds West 230.84' to a point;

10. North 70 degrees 17 minutes 45 seconds West 61.25' to a point;

11. North 60 degrees 53 minutes 21 seconds West 47.42' to a point;

12. North 46 degrees 02 minutes 29 seconds West 230.30' to a point;

13. North 51 degrees 19 minutes 09 seconds West 76.32' to a point;

14. North 72 degrees 45 minutes 31 seconds West 64.26' to a point;

15. North 37 degrees 54 minutes 35 seconds West 10.42' to a point;

16. North 24 degrees 54 minutes 00 seconds East 125.00' to a point on the existing perpetual easement;

17. South 65 degrees 06 minutes 00 seconds East 175.00' to a point;

18. South 46 degrees 56 minutes 00 seconds East 271.00' to a point;

19. North 76 degrees 50 minutes 00 seconds East 83.90' to a point;

20. South 33 degrees 30 minutes 26 seconds East 5.88' to a point;

21. North 70 degrees 59 minutes 33 seconds East 129.32' to a point;

22. North 58 degrees 58 minutes 56 seconds East 191.40' to a point;

23. North 82 degrees 48 minutes 12 seconds East 308.63' to a point;

24. South 88 degrees 13 minutes 10 seconds East 300.00' to a point;

25. South 83 degrees 09 minutes 49 seconds East 101.00' to a point;

26. North 81 degrees 19 minutes 09 seconds East 338.70' to a point;

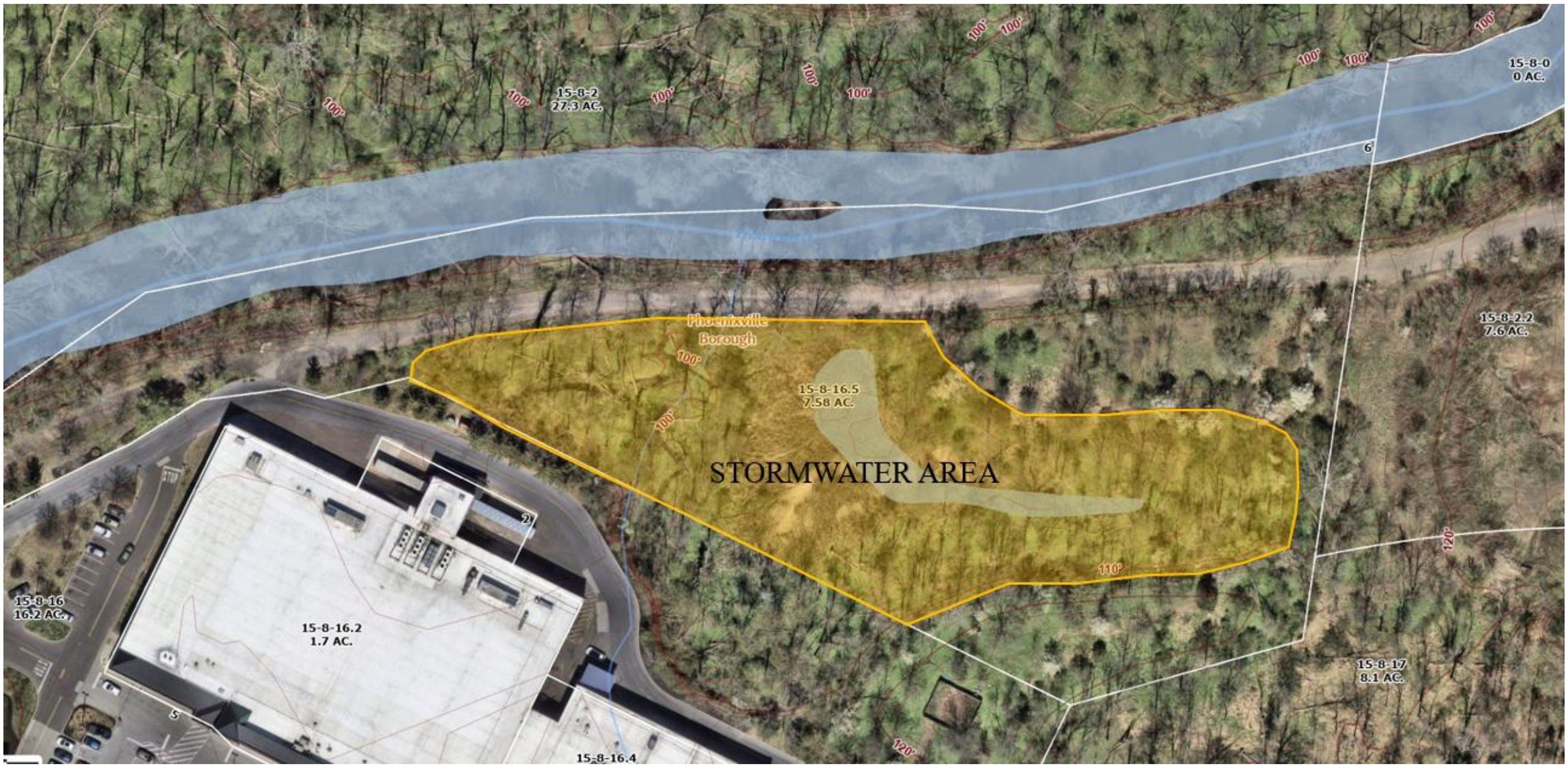
27. South 12 degrees 11 minutes 55 seconds West 412.99' to a point, the place of beginning.

CONTAINING 8.26 acres, more or less.

BEING Tax Parcel #15-8-16.5.

Stormwater Area

EXHIBIT "C"



Personnel and Public Safety Committee Meeting
Tuesday, July 7, 2026
6:00 pm

MINUTES

Committee: Chairperson, Ms. Burckley, Mrs. Budnik, and Mrs. McGhee
Mayor Urscheler
Staff: Mr. Krack, Ms. Getzfread, Ms. Donato, Chief Marshall, Chief Brazunas, Deputy Chief Wagner – TowerDIRECT

I. Call to Order at 6:00 pm.

II. Public Comment on Non-Agenda Items.

There was no public comment.

III. Committee Member Updates/Discussions.

There were no updates of discussion.

IV. New Business

A. Review of monthly Police, Fire and Ambulance Reports.

Chief Brazunas reported his department has commenced a fire inspection program for commercial properties.

Mr. Krack reported Staff met with Staff from Tower Direct to work out a new contract for ambulance service for Borough residents.

Chief Marshall provided a 2027-2031 Public Safety and Staffing Strategic Plan. Ms. Burckley thanked him for the report and asked that such documents be provided in advance of the meeting so the committee has a chance to review.

V. Old Business

A. PXV Inside Out.

Nothing new to report.

B. Emergency Management.

Nothing new to report.

C. Community Policing.

LT MacIntyre provided update on programs and events the department has attended. Reminder that the Phoenixville First Responders Appreciation Day is Thursday, August 6, 2026, from 6:00 PM - 8:30 PM.

D. Retention/Recruitment Update

General discuss regarding salary, benefits and longevity. Committee members will review information provided this evening in preparation for the August committee meeting.

VI. Public Comment

There was no public comment.

VII. Adjournment at 7:15 pm by Mrs. McGhee.

Next Meeting Date: Tuesday, August 4, 2026, at 6:00 pm

Parks and Recreation Committee Meeting
Tuesday, June 15, 2026
6:00 pm

MINUTES

Committee: Chairperson, Mr. Moore, Ms. Dugan, Mrs. McGhee, and Mr. Weiss
Public Members: Janet Hunter
Staff: Mr. Krack, Ms. Gibbons, Ms. Getzfread, Ms. Strunk, and Mr. Watson

I. Call to Order at 6:02 pm

II. Public Comment on Non-Agenda Items

There was no public comment.

III. Committee Member Updates/Discussions

There were no updates or discussions.

IV. New Business

A. Review of Quarterly Recreation Board reports (even months only).

Ms. Hunter provided an update on the June board meeting. She stated that committee member David Gill announced his retirement from the board and will submit a formal resignation letter.

B. Motion to recommend Borough Council approve a Temporary Community Event Application for the Greenixville – The Phoenixville Green Earth Festival under the Veterans Memorial Gay Street Bridge and along the French Creek Trail on Saturday, September 19, 2026 from 9:00 am to 12:00 pm. Conditioned upon receipt of valid Certificate of Insurance naming Borough as Additional Insured.

Mr. Weiss made a Motion to recommend Borough Council approved the event as presented. Second by Ms. Dugan. Motion passed 4-0.

C. John Griffen Cannon Enclosure at Reeves Park.

Mr. Krack provided an update on the proposal from Scott Houting, Curator of the Peter Wentz Farmstead to assist in renovations to the interior and exterior of the John Griffen Cannon enclosure at Reeves Park. Mr. Houting is working with the Recreation Department to determine costs of materials prior to commencing the renovations.

D. Civil War Centennial Memorial Proposal.

Tim Dougherty provided a revised proposal for the memorial based on feedback from the May meeting. Mr. Moore stated that Staff and the Solicitor reviewed last month's proposal and recommended various changes to the language in both the Executive Summary and the Call for Artist's Qualification Letters which were discussed with the committee.

Mr. Dougherty will make the revisions and resubmit the proposal for Staff and the Solicitor to review prior to the next committee meeting.

E. Entrance to Reeves Park and Bell Dedication

Mr. Krack provided background information on the bell and proposed installation in July to recognize the ongoing 250 Anniversary Celebrations. He also provided background on the Reeves Park entry way and possible opportunity to enhance the entrance.

V. Public Comment

There was no public comment.

VI. Adjournment at 7:02 pm by Mrs. McGhee

Next Meeting Date: Tuesday, June 16, 2026, at 6:00 pm.

Policy Committee Meeting
Tuesday, June 23, 2026
6:00 pm

MINUTES

Committee: Chairperson, Mrs. Vogel, Mrs. Budnik, Ms. Burckley, and Mr. Ewald
Staff: Mr. Krack, Ms. Getzfread, and Mr. Boelker

I. Call to Order at 6:00 pm.

II. Public Comment on Non-Agenda Items

David Lutzger suggested the Committee introduce an ordinance to not allow natural gas installation for any new developments. Mr. Krack stated that is regulated by the Public Utility Commission.

III. Committee Member Updates/Discussions

There were no updates or discussions.

IV. New Business

A. Motion to recommend Borough Council schedule and advertise an Ordinance amendment to Chapter 1, "Administration and Government," Part 7 "Pensions, Retirement and Social Security" of the Code of Phoenixville Borough.

Ms. Burckley made a Motion to recommend Borough Council schedule and advertise the ordinance amendment as presented. Second by Mrs. Budnik. Motion passed 4-0.

V. Old Business

A. Immigration Enforcement.

Mrs. Vogel provided an update on the Borough's efforts and schedule.

VI. Public Comment

Virginia Murphy asked about the Borough's policy on video of events. Lt MacIntyre stated persons can submit a Right to Know request.

VII Adjournment at 6:23 pm by Mrs. Vogel.

Next Meeting Date: Tuesday, July 28, 2026, at 6:00 pm**.**

INFRASTRUCTURE, TECHNOLOGY, TRANSPORTATION, AND SUSTAINABILITY (ITTS) COMMITTEE MEETING
Tuesday, June 15, 2026
immediately following the Parks and Recreation Committee which starts at 6:00 pm.

MINUTES

Committee: Chairperson, Mr. Weiss, Mrs. Budnik, Mrs. McGhee, and Mr. Moore
Staff: Mr. Krack, Mr. Watson, and Ms. Getzfread

I. Call to Order at 7:10 pm

II. Public Comment on Non-Agenda Items

Sally Doyle from the Green Team stated there are businesses that don't seem to be adhering to the plastic bags ordinance. She asked whether the Borough was tracking that. Mr. Krack stated that Staff is not policing businesses as to their adherence to the ordinance. Ms. Getzfread stated that when the ordinance was passed, Borough Council emphasized that the Green Team should support and encourage businesses to support the non use of plastic bags and work with businesses to educate and comply. She stated all of the information is on the Borough's website.

III. Committee Member Updates/Discussions

Mr. Moore asked the status of the MDM Preserve and Taylor Street Park. Mr. Krack stated the deed was recorded on May 26 and that new signage and fencing will be installed in the next couple of months. He noted there are no deed restrictions on the property at this time.

Mr. Weiss asked about the status of the Borough's participation in Bird Town. Ms. Getzfread reported the organization has changed rather significantly ad that the reporting requirements and eligibility requirements are also changing. Mr. Weiss asked that information regarding Bird Town be provided at the TAC meeting.

IV. New Business

There is no new business.

V. Infrastructure

A. Engineering Reports (Jan, Apr, Jul, Oct only)

No report for this month.

B. Stormwater Management

Mr. Watson stated his department is looking to start the work in the Fall.

C. Borough Properties and Habitat for Humanity

Mr. Krack stated he and the Solicitor have reviewed the deeds and would be putting together the needed documents to transfer the properties by the Fall.

VI. Transportation

A. Bridge and Starr Street

Mr. Krack reported Staff had a pre-construction meeting earlier in the day and anticipates the project to start construction in July.

B. Paradise Street – Phase 2

Mr. Krack reported Staff had an on-site meeting with the contractor and utilities to work out conflicts identified on Nutt Road.

C. Bridge and Nutt – 23 Corridor Improvements

Mr. Watson reported the work is finalizing at Township Line Road and the next phase at Bridge/Nutt/West Bridge should start in July.

D. Trails

Mr. Krack reported Staff received the easement agreements for the two Boro Tracts which will be presented to Borough Council in July for acceptance. Next steps are to work out easement agreements with the remaining two property owners. He anticipates completing that in the Fall.

E. Starr Street (SR 0029) and 2nd Avenue Project

Nothing new to report as the project is in the design phase.

F. No Right Turn on Red in Downtown.

Mr. Krack stated the application has been submitted to PennDOT and is under review at this time.

VII. Sustainability

A. PXVNEO

Mr. Watson reported the department is working out some of the details with equipment and expects to start testing the system in the next couple of weeks. Once testing is complete and start-up begins, Staff will work towards the General Permit application.

B. Solar Installation - Rec Center

Ms. Getzfread reported Staff met with the contractor regarding installation timeline. Equipment is being ordered and construction should start in the Fall with completion before end of the year.

VIII. Technology Updates

A. Monthly Reports

Mr. Weiss noted receipt of the reports.

IX. Public Comment

Mr. Saneck asked about the Habitat properties.

X. Adjournment at 7:53 pm by Mrs. McGhee.

Next Meeting Date: Tuesday, June 16, 2026, immediately following the Parks and Recreation Committee which starts at 6:00 pm.

FINANCE COMMITTEE MEETING
Tuesday, June 23, 2026
5:30 pm

MINUTES

Committee: Chairperson Ms. Dugan, Ms. Burckley, Mr. Ewald, and Mrs. Vogel
Staff: Mr. Krack, Ms. Getzfread, Ms. Koza-Lubinsky, and Ms. Niemczuk

I. Call to Order at 5:33 pm. Ms. Burckley excused.

II. Public Comment on Non-Agenda Items

There was no public comment.

III. Committee Member Updates/Discussions

There were no updates or discussions.

IV. New Business

A. Motion to recommend Borough Council approve the 2026 Pre-Paid dated 5/1/2026 - 5/31/2026 in the amount of $2,131,257.54.

Mrs. Vogel made a Motion to recommend Borough Council approve as presented. Second by Mr. Ewald. Motion passed 3-0.

B. Motion to recommend Borough Council approve the 2026 Pre-Paid Credit Card Statement dated 5/1/2026 - 5/31/2026 in the amount of $63,533.43.

Mrs. Vogel made a Motion to recommend Borough Council approve as presented. Second by Mr. Ewald. Motion passed 3-0.

C. Motion to recommend Borough Council approve the 2026 Pre-Paid ACH dated 5/31/2026 in the amount of $392,618.76.

Mrs. Vogel made a Motion to recommend Borough Council approve as presented. Second by Mr. Ewald. Motion passed 3-0.

D. Motion to recommend Borough Council approve Budget Transfer 2026-05 from Emergency Safety (IT/Communications) in the amount of $1,812.00 and (Training & Conferences) in the amount of $3,975.00 to Emergency Safety (Operating Supplies) for new EOC Base Station.

Mrs. Vogel made a Motion to recommend Borough Council approve as presented. Second by Mr. Ewald. Motion passed 3-0.

V. Public Comment

There was no public comment.

VI. Adjournment at 5:38 pm by Mr. Ewald.

Next Meeting Date: Tuesday, July 28, 2026, at 5:30 pm